

IN THIS ISSUE...

2017 4-H Royalty.....7
4-H Enrollment.....9
4-H Open House.....10
Achievement Awards.....1
Camps.....11
Catch A Call.....4
Champion Buyers.....3
Discovery Day.....11
E-Record Books.....5
Livestock Checks.....2
Livestock Sale.....2
Nov Calendar.....15
Oct Calendar.....14
Sept Calendar.....13
Ultrasound/Carcass...4



~~~REVISED DATE~~~

### 4-H Achievement Awards Program

What: 4-H Achievement Award Program  
Date: Sunday, November 12 (new date)  
When: 2:00 PM  
Where: Florence High School

You do great things! It's time for recognition! Please join us at our annual 4-H Achievement Awards Program. Punch and cookies will be provided. Come help us recognize our talented members & volunteers! We're planning the popular slide show as well this year. If you have 4-H digital pictures to share, bring them to the Extension Office or email them to Verla at [verla.noakes@fremontco.com](mailto:verla.noakes@fremontco.com) and we'll try to use them.



A great big THANK YOU to the 4-H families, clubs, and businesses who donated items for the silent auction at the county fair. More than \$2000 was earned for the Pathfinder Park building fund. And it stirred up a lot of interest and excitement with people talking about future plans at Pathfinder Park!

**Fremont County 4-H Enrollment for 2017-2018 starts October 16, 2017!!**

## 4 - H LIVESTOCK NEWS

### Livestock Checks are in the Extension Office!



Livestock Sale checks will be available to be picked up on or after **August 28 until October 2, 2017**. A stamped thank-you card for the buyer and add-ons must be brought to the Extension Office at the time of check pick-up, even if the member has previously thanked the buyer



in any way. Names and addresses for the buyers and add-ons will be available in the Extension Office.

### Policy for Livestock Checks

Due to late pick-ups resulting in late thank-you cards to the buyers and add-ons, all checks must be picked up by October 2. **Checks not picked up by October 2 will be voided.** Checks will be reissued only after a stamped thank-you card for the buyer or add-on has been received by the Extension Office. A fee of \$25.00 will be deducted from each check that is reissued. New checks will be mailed to the 4-H member within one week. We appreciate the generous support of our buyers and add-ons and they deserve to be thanked in a timely manner.

*The Fremont County Fair Livestock Sale Committee*



### Junior Livestock Sale 2017

**Beef Buyers:** ASG Energies, Big D Superfoods, Blue Flame Gas, Canon City Tire, DRX Enterprises, Express Laundry, Faricy Ford, Hobby Trucking, Jewett's, Kwik Stop/Subway, Lindner Chevrolet, NB Trenchless, Palace Drug, Rusler Implement and Wilson Excavation Inc.

**Goat Buyers:** 4 Rivers Equipment, ASG Energies, Big D Superfoods, Brush Hollow Ranch, Express Laundry, Faricy Ford, Farm Credit of Southern Colorado, Fourmile Vet Clinic, Frontier Feed, Gibson Mansion Gang, High Creek Outfitters, K.R. Swerdfeger Construction, McCasland Glass, Mountain Industrial Power, Newmont CCV Gold Mining Co., Reeves Real Estate, Rusler Implement, Starika Car Wash and Zimmerman Body Shop.

**Sheep Buyers:** Canon City Self Storage, Donley Insurance, DRX Enterprises, Express Laundry, K.R. Swerdfeger Construction, Newmont CCV Gold Mining Co., Rusler Implement and Sunflower Bank.

**Swine Buyers:** Berry Trucking, Big D Superfoods, Big R of Canon City, Blue Flame Gas, Brozek Builders Inc., Brush Hollow Ranch, City Market, D & K Supply, DRX Enterprises, Express Laundry, Greg & Vickie VanRiper, H & B Transport, Hobby Trucking, Jewett's, Kwik Stop/Subway, Litz Auto, Mica & Joyce Simpleman, Moltz Construction, NB Trenchless, Newmont CCV Gold Mining Co., Palace Drug, Rainbow Cattle Co., Ralph & Kathy Kunselman, Rocky Mountain Bank & Trust, Ron & Renee Watters and Rose Vet Clinic.

**Market Poultry Buyers:** Big Daddy's Diner/K-Bobs, Commissioner Debbie Bell, D & K Supply, Farm Credit of Southern Colorado, Fourmile Vet Clinic, Mantique's Gun Room, Newmont CCV Gold Mining Co., Pueblo Bank & Trust and The Ruona Family.

**Rabbit Buyers:** Brush Hollow Ranch, Fourmile Vet Clinic, Kwik Stop/Subway, Lindner Chevrolet, Mica & Joyce Simpleman, NB Trenchless, Newmont CCV Gold Mining Co., and Ray's Custom Processing.

**Hay Buyers:** Camper Trucking and Rustler Implement.

**Add-ons:** Bank of the San Juans, D & E Mail, Elaine Pankoski, Farm Credit of Southern Colorado, Frontier Feed, Mountain Industrial Power and Rusler Implement.

**We Sold 88 lots for \$152,496.00 including add-ons:**

18 head of beef = \$65,700.00  
23 head of goats = \$28,900.00  
8 head of sheep = \$12,000.00  
25 head of swine = \$38,400.00  
3 pens of rabbits = \$1,900.00  
10 pens of poultry = \$4,900.00  
12 bales of hay = \$696.00

**Grand Champion Buyers**

Grand Champion Beef – Dixon Lawson bought by Palace Drug for \$6,000.00

Grand Champion Sheep – Sydney Swart bought by K.R. Swerdfeger Construction for \$1,900.00

Grand Champion Goat – Kellie Goad bought by Rusler Implement for \$2,200.00

Grand Champion Swine – Brake Larsen bought by Express Laundry for \$3,100.00

Grand Champion Poultry – Avery Schmitz bought by Pueblo Bank & Trust for \$750.00

Grand Champion Rabbits – Summer LaDeau bought by Kwik Stop/Subway for \$750.00

**Reserve Grand Champion Buyers**

Reserve Grand Champion Beef – Amanda Ary bought by Rusler Implement for \$5,100.00

Reserve Grand Champion Sheep – Adyson Telck bought by Canon City Self Storage for \$1,900.00

Reserve Grand Champion Goat – Kellie Goad bought by Big D Superfoods for \$1,050.00

Reserve Grand Champion Swine – Trevor Riley bought by Mica & Joyce Simpleman for \$2,100.00

Reserve Grand Champion Poultry – Victoria Glover bought by Commissioner Debbie Bell for \$600.00



### Beef Carcass Contest

|          |                          |
|----------|--------------------------|
| Champion | #764 Jady Adamic         |
| Reserve  | #756 Gage Grisenti       |
| 3        | #758 Amanda Ary          |
| 4        | #766 Isabella Adamic     |
| 5        | #771 Cooper Smith-Rohman |
| 6        | #748 Dixon Lawson        |
| 7        | #754 Bailey Wyatt        |
| 8        | #768 Brooke Hoxie        |
| 9        | #769 Shelby Hoxie        |
| 10       | #755 Gage Grisenti       |

### Swine Ultrasound Contest

|          |                       |
|----------|-----------------------|
| Champion | #400 Ellee Carr       |
| Reserve  | #48 Chace Reeves      |
| 3        | #26 Tristan Masar     |
| 4        | #20 Julie Gordon      |
| 5        | #40 Shelby Hoxie      |
| 6        | #18 Julie Gordon      |
| 7        | #399 Dawn Carr        |
| 8        | #53 Dakota Pearson    |
| 9        | #1 Brake Larsen       |
| 10       | #25 Charissa Fournier |

### Sheep Ultrasound Contest

|          |                      |
|----------|----------------------|
| Champion | #445 Makenna Long    |
| Reserve  | #446 Makenna Long    |
| 3        | #439 Adyson Telck    |
| 4        | #432 Kara Phillips   |
| 5        | #438 Summer LaDeau   |
| 6        | #441 Taylin Atwood   |
| 7        | #451 Sydney Swart    |
| 8        | #444 MaKenna Long    |
| 9        | #440 Adyson Telck    |
| 10       | #435 Jaxson Phillips |

### Goat Ultrasound Contest

|          |                       |
|----------|-----------------------|
| Champion | #672 James Ruona      |
| Reserve  | #658 MaKayla Wort     |
| 3        | #655 Kameron Atwood   |
| 4        | #687 Sunshine Sanford |
| 5        | #652 Leyton Blundell  |
| 6        | #666 Justin Loveless  |
| 7        | #660 MaKayla Wort     |
| 8        | #663 Ava Bunker       |
| 9        | #639 Colby Koehn      |
| 10       | #688 Megan Griffin    |

## 2017 National Western Catch A Calf

It is time to start thinking about applying for the Catch-A Calf program sponsored by the National Western Stock Show. The National Western Stock Show Catch-A-Calf Program is a great program designed to promote youth development and understanding of the cattle feeding industry. This program can provide youth with an opportunity to be part of one of the best programs at the National Western Stock Show. Youth are encouraged to manage their projects from the mindset of commercial cattle feeding.

Applicants must be at least twelve (12) years old and must be under nineteen (19) years of age as of December 31, 2017, to apply, also enrolled in 4-H at the time of application. Successful catchers must have adequate facilities available to house their steer as they are responsible for the care, feeding and handling of their animal.

It is critical that you have adequate facilities for a steer project. If you catch, you will be getting a calf that is NOT halter broke. If you are not currently in a cattle project then I MUST make a visit to the premises where you will be housing the steer prior to you submitting an application or I will NOT sign the application form.

Once each month (May through December) each member who catches a calf will be required to write a letter to the sponsor of their calf and send a **copy** of this letter to Molly Keil. ***Letters must be postmarked or emailed by the last day of the month. Failure to write the required monthly letters may result in forfeiture of the calf.***

Applications are due to Amy Kelley (Cheyenne County CSU Extension) **postmarked no later than December 1, 2017**. Applications will be posted on the National Western Stock

Show Catch-A Calf website at: <http://www.nationalwestern.com/livestock-shows/catch-a-calf-contest/> or contact the Fremont County Extension Office for an application.

Please read the rules and regulations carefully BEFORE you apply for the NWSS Catch-A-Calf program.

## E-Record Book Information

### Record Book Scoring

|              |        |
|--------------|--------|
| Blue Ribbon  | 90-100 |
| Red Ribbon   | 80-89  |
| White Ribbon | 70-79  |

69 and under will be considered incomplete. You will be given a limited time frame to bring your book up to a qualifying score. If this isn't done, you will be incomplete in the project and unable to do it the following year.

### 2017 Livestock, Horse, and Dog Record Book Judging

We had 186 livestock, horse, dog, poultry and rabbit record books turned in. The results were 96 blue ribbons, 29 red ribbons, and 7 white ribbons, 42 books complete not scored, 10 books returned for corrections and 3 incompletes at this time.

The "Best Record Book" awards will be announced at the Achievement Program. All record books can be picked up by each club's **MAIN LEADER** beginning November 13 at the Extension Office.

This year we had 34 leaders and parents help with the judging on Saturday, August 19. Thank you to the following people who helped judge: **Barbwire-n-Roses** – Anita Masar and Jessica Williams; **Beaver Park Ag** – Wiley Henley; **By Chance** – Christie Bradley, Brittany Carr, Shelley Keller and Jennifer Kemp; **Clover Rovers** – Wes Breedlove, Gina Grisenti, Jessica Grisenti, Nicole McQueen, Tami Mundy and Laura Taylor; **Creative Kids** – Carlene Ontiveros and Cathy Solano; **Four Mile** – Marnie Chapman, Delores Comstock and Jody McKean; **Fremont Pioneers** – Jennifer Atwood, Andrew Goad, Glenda Goad, Laurie Long and Linda Stone; **Go For Broke** – Lisa West; **Los Caballeros** – Jessica Ary and Peggy Weber; **Rocky Mountain** – Patricia Cauthron and Brian Edwards; **Tally Ho** – Hannah Fourtner, Amanda Koehn and Carrie Porter; **Wetmore Wizards** – Tami Ratkovich, Julie Reeves and Nancy Watkins.

We had 5 adults help with the Committee for Best Record Books on Wednesday, August 23. Thank you to: **Four Mile** – Marnie Chapman and Jody McKean; **Barbwire-N-Roses** – Laura Bufmack; **By Chance** – Brittany Carr; **Wetmore Wizards** – Tami Ratkovich.

### Dates for Next year's (2018) Animal e-record book dates are:

**Monday, August 13, 2018, 5:00 PM** – ALL livestock, horse, dog and pet record books for judging and/or completion. **Books turned in August 14 to August 18 will be judged for completion only!**

**Saturday, August 18, 2018, 8:00 AM** – record book judging. Judging will be at the 4-H Building starting at 8:00 AM. Judging

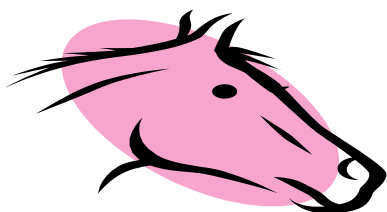




usually lasts until about 1:00 PM. Snacks and lunch will be provided. We ask that people who come to judge get there on time and stay until we are finished! REMEMBER, IF A CLUB IS NOT REPRESENTED BY AT LEAST ONE ADULT (NO YOUTH) TO HELP JUDGE, THAT CLUB'S RECORD BOOKS WILL NOT BE ELIGIBLE FOR RECORD BOOK AWARDS. THEY WILL BE JUDGED ON A COMPLETE/INCOMPLETE BASIS AND NOT SCORED!

Each club's main leader is responsible for getting adults from their club to help judge. We know a year in advance when the judging will be so there should not be conflicts. You can send as many adults to help as you want. The more people we have to help judge, the sooner we get through. If you have any questions about Record Books or judging, call Tommy at 276-7390.

Wednesday, August 22, 2018, 5:30 PM – We ask that each club send one (1) adult to serve on this committee to check the record books that are in a tie for Best Book.



## HORSE GALLOP



Queen..... *Lyndsey French*

Princess..... *Katelyn Keller*





**A GREAT BIG...**



Fremont County Fair Board Members, Delores Comstock, President, for the many hours of hard work to produce a WONDERFUL Fremont County Fair!

Fremont County Fair Superintendents, Junior Superintendents, and Senior Ambassadors for a wonderful job of conducting all of the events and shows.

Committee members who helped the Fair Board with their special projects! Every day or event had a chair person or committee to make it happen. We can't list you all, but we want you to know how much you are appreciated!

Fremont County Fair Livestock Sale Committee members, Ralph Kunselman, Mark Masar, Tami Ratkovich, Gina Grisenti, Kathy Kunselman, Samantha Faoro, Linda Valdez, Denise Faoro and Greg VanRiper for managing the sale and the buyers' barbecue.

4-H Council Advisors & Officers, Alyssa Loveless, President, for providing the concession stand, and helping wherever necessary throughout the entire fair!

All the 4-H Clubs, leaders, members, parents, extended family members & friends who worked so hard to make the concession stands successful!

Fremont County 4-H Horse Council, Doyle Ruona, President, for helping with the County Fair Horse Shows.

4-H Horse Royalty members for helping with the awards and lots more!

Fremont County Cattlewomen for providing lunch on Cleanup & Setup day.

Fremont County Commissioners, Debbie Bell, Tim Payne & Dwayne McFall, who support the fair throughout the year and then show up to help in a variety of ways. We are so fortunate!

Community business leaders who donated money, products, time, and effort!

Special thanks this year to our outstanding media in Fremont County! Star Country 104.5 & KRLN, The Shopper, The Canon City Daily Record & The Florence Citizen. Your support was amazing!

Most of all, thanks to the 4-H Families—members, parents & leaders—without you, we wouldn't have a fair at all!



**REMINDERS!**



**COLORADO  
4HONLINE**



*Want to become a Colorado 4-H Member?*

Wonderful! Beginning October 16 you can re-enroll or if a new family member enrolling, use the website below:

[co.4honline.com](http://co.4honline.com)

Remember: Do not duplicate. Your family must use email from previous year if re-enrolling.

Contact the Extension Office at 276-7390 if you need help getting set up through 4honline.

***New Enrollment Will Begin***



***October 16, 2017***



**2017 Enrollment Fees**



|                                         |             |
|-----------------------------------------|-------------|
| <b>Cloverbuds</b>                       | <b>\$25</b> |
| <b>Basic Enrollment 1 or 2 Projects</b> | <b>\$35</b> |
| <b>Additional Projects</b>              | <b>\$ 6</b> |
| <b>Shooting Sports Range Fee</b>        | <b>\$ 5</b> |
| <b>Horse Project additional</b>         | <b>\$ 1</b> |

Through careful budgeting we are able to keep our fees the same as the last few years. Be sure to keep your manuals from year to year. Due to the high cost, if a replacement is needed you will be charged.



## Remember . . . . . 4-H Open House

Date: Monday, October 9

When: 6:00 PM to 7:30 PM

Where: 4-H Building, 1595 S. 9<sup>th</sup> St. Canon City

Talk to Club Members and Leaders, find a club, choose your project(s), and enroll at this time. 4-H members ages 8-18 and Cloverbud members ages 5-7 as of December 31, 2017.

**For more information call 276-7390.**

**Attention, Club Leaders and Members:** Please plan to attend Open House! You can add new families to your club, energize, and regroup! Bring some samples of your projects and activities to show to those attending. Please be set up by 5:30 as we always have people who come early.



### Post Fair Livestock & Building Meeting Tuesday, September 12 at 6:00 PM at the 4-H Building.

Join us for pasta & salad provided by your Fair Board.

Share your comments and suggestions for next year's fair! Keep it positive! No decisions will be made at this meeting. This is for discussion & suggestions ONLY!

If you do not wish to eat, you may join us around 7:00 PM for the meeting.



### THIS & THAT

**Congratulations to all 4-H members who sent their projects to the Colorado State Fair or who are competing at the Fair in contests or livestock events. You make us proud!**

**Want to know results from the Colorado State Fair? You can find them here:**

**Shooting Sports Contests:**

[www.co4hshooting.org](http://www.co4hshooting.org)

**Exhibits and Other Contests:**

[http://www.colorado4h.org/events\\_opportunities/state\\_fair/results/2017/2017-results.php](http://www.colorado4h.org/events_opportunities/state_fair/results/2017/2017-results.php)

**Junior Livestock Show:** <http://coloradostatefair.com>

**We're proud of our Fremont County youth!**



## County Fair Projects & Awards

We still have a few projects, awards & found items (phone, knife, baby carrier) left from county fair. Also, the state fair projects, record books, and ribbons will be back in the Extension Office on September 6. Please pick them up as soon as possible!

---

### UPCOMING OPPORTUNITIES



#### Discovery Day Saturday October 7, 2017 10:00 AM to 2:00 PM 4-H Building at the Rodeo Grounds

Come spend the day! Learn about a project you might want to take in 4-H this year. We'll have stations set up where you can experiment with a variety of different projects. Bring a friend—introduce them to 4-H!

Project Leaders: Your help is needed! Can you come that day to show what you do? We'll try to have some of this year's champions there to help you.

Champion Kids: We want YOU to come share what you know!

Cake Decorating, Rockets, Computers, Leather, Vet Science, Sewing, Quilting, Weaving, Ceramics, Dog Obedience, Foods, Photography, Shooting Sports, Woodworking, Wildlife, Poultry, Rabbits, and lots more! We'll try to have them all there.

Come for an hour or two or stay all day—lunch will be provided!

Please call Verla in the Extension Office to let her know if you can come to help with this fun day! 276-7390.



#### On-line Registration Instructions for Camps

Registration will take place in 4HOnline.

1. Login to your family account at <https://co.4honline.com/>
2. Click the orange "Continue to Family" button.
3. Scroll down to the bottom box titled "Register a Member in an Event."
4. Select the member or chaperon's name, then the event, and then click the "Register" button.
5. Answer the questions and then click through all of the annoying payment screens (there are several).
6. At the very end you will get to a screen that says (Finish "Name of Camp") at the top and it will have a "Print Confirmation" button if you would like to use it.
7. Once you are registered, you will need to make a check payable to Fremont 4-H Council and give it to your CSU Extension Office.



**November 3-5, 2017**

## **JOIN US FOR A FUN-FILLED WEEKEND OF MAKING NEW FRIENDS AND LEARNING TO BE THE BEST 4-HER YOU CAN BE!**

Ages 11-13 learn life skills and gain new knowledge through workshops, recreation, games, community service and other fun activities. This low-cost camp is a great way for youth to expand their horizons and meet 4-Hers from around South-Central Colorado.

Dare to Be You cost \$45 per camper (plus any additional county fees). Register online using the 4HOnline system at <https://co.4honline.com>. Registration will be open from September 11 to 29 and again from October 16 to October 31.

The camp will take place in the 4-H buildings and Growing Minds Dorms at the Colorado State Fairgrounds, 1000 Beulah Ave. Pueblo, CO 81004. Please enter the Fairgrounds using the Beulah Avenue gate. The dorms are located behind the 4-H Dining Hall and 4-H Auditorium buildings.

A scholarship application page, along with 4-H Council attendance and two thank you cards are required to receive the local scholarship. Cost for this camp with scholarship: \$11.25 plus \$5 transportation fee for a total of \$16.25! Thank you to 4-H Council for paying half of the fees and 4-H Foundation for paying one fourth of the fees. Wow, what a bargain for a weekend camp! Call or email the Extension Office and we will send you a scholarship application.

# **Colorado Leadership Camp**

**This camp conflicts with Dare to Be You Camp in Pueblo. Although the ages are a bit different, please consider this when registering. Transportation will not be provided, but carpooling is suggested.**

To: 4-H Members (6-9<sup>th</sup> graders)

From: Colorado State 4-H Officer Team

What: Colorado Leadership Camp

When: November 3-5, 2017

Where: The Residence Inn and the Courtyard Marriott, Glenwood Springs, CO

Watch for more information by email Updates!

**UPCOMING OPPORTUNITIES**

# September 2017

| <i>Sun</i>                            | <i>Mon</i>                                                                            | <i>Tue</i>                                            | <i>Wed</i>                                                                               | <i>Thu</i>                               | <i>Fri</i>                            | <i>Sat</i>                            |
|---------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------|---------------------------------------|
|                                       |                                                                                       |                                                       |                                                                                          |                                          | <b>1</b><br>Colorado<br>State<br>Fair | <b>2</b><br>Colorado<br>State<br>Fair |
| <b>3</b><br>Colorado<br>State<br>Fair | <b>4</b><br>OFFICE<br>CLOSED<br>LABOR DAY<br>HOLIDAY<br><br>Colorado<br>State<br>Fair | <b>5</b>                                              | <b>6</b><br>4-H Council<br>4-H Bldg<br>7:00 PM<br><br>Pick up<br>State Fair<br>Projects. | <b>7</b>                                 | <b>8</b>                              | <b>9</b>                              |
| <b>10</b>                             | <b>11</b>                                                                             | <b>12</b><br>Fair Board<br>4-H Bldg<br>7:00 PM        | <b>13</b>                                                                                | <b>14</b>                                | <b>15</b>                             | <b>16</b>                             |
| <b>17</b>                             | <b>18</b>                                                                             | <b>19</b><br>Sale<br>Committee<br>4-H Bldg<br>6:30 PM | <b>20</b>                                                                                | <b>21</b><br>Horse<br>Council<br>7:00 PM | <b>22</b>                             | <b>23</b>                             |
| <b>24</b>                             | <b>25</b>                                                                             | <b>26</b>                                             | <b>27</b>                                                                                | <b>28</b>                                | <b>29</b>                             | <b>30</b>                             |

**UPCOMING OPPORTUNITIES**

# October 2017

| <i>Sun</i> | <i>Mon</i>                                                                                                                | <i>Tue</i>                                         | <i>Wed</i>                                     | <i>Thu</i>                                        | <i>Fri</i> | <i>Sat</i>                                          |
|------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------|---------------------------------------------------|------------|-----------------------------------------------------|
| <b>1</b>   | <b>2</b>                                                                                                                  | <b>3</b>                                           | <b>4</b><br>4-H Council<br>4-H Bldg<br>7:00 PM | <b>5</b>                                          | <b>6</b>   | <b>7</b><br>Discovery Day<br>4-H Bldg<br>10:00-2:00 |
| <b>8</b>   | <b>9</b><br>Open House<br>4-H Bldg<br>6-7:30                                                                              | <b>10</b><br>Fair Board<br>4-H Bldg<br>7:00 PM     | <b>11</b>                                      | <b>12</b>                                         | <b>13</b>  | <b>14</b>                                           |
| <b>15</b>  | <b>16</b>                                                                                                                 | <b>17</b><br>Sale Committee<br>4-H Bldg<br>6:30 PM | <b>18</b>                                      | <b>19</b><br>Horse Council<br>4-H Bldg<br>7:00 PM | <b>20</b>  | <b>21</b>                                           |
| <b>22</b>  | <b>23</b>                                                                                                                 | <b>24</b>                                          | <b>25</b>                                      | <b>26</b>                                         | <b>27</b>  | <b>28</b>                                           |
| <b>29</b>  | <b>30</b><br>CSU Extension Advisory Mtg<br>6:00 PM<br>4-H Bldg<br><hr/> 4-H Foundation<br>4-H Bldg<br>7:00 PM<br>4-H Bldg | <b>31</b>                                          |                                                |                                                   |            |                                                     |



**UPCOMING OPPORTUNITIES**

# November 2017

| Sun                                                               | Mon       | Tue                                            | Wed                                            | Thu                                                                                                                                            | Fri                                                               | Sat                                                               |
|-------------------------------------------------------------------|-----------|------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|
|                                                                   |           |                                                | <b>1</b><br>4-H Council<br>4-H Bldg<br>7:00 PM | <b>2</b>                                                                                                                                       | <b>3</b><br>Dare To Be<br><u>You Camp</u><br>Colo. Ldrshp<br>Camp | <b>4</b><br>Dare To Be<br><u>You Camp</u><br>Colo. Ldrshp<br>Camp |
| <b>5</b><br>Dare To Be<br><u>You Camp</u><br>Colo. Ldrshp<br>Camp | <b>6</b>  | <b>7</b>                                       | <b>8</b>                                       | <b>9</b>                                                                                                                                       | <b>10</b>                                                         | <b>11</b>                                                         |
| <b>12</b><br>Achievement<br>Event<br>2:00 PM<br>Florence HS       | <b>13</b> | <b>14</b><br>Fair Board<br>4-H Bldg<br>7:00 PM | <b>15</b>                                      | <b>16</b><br>Horse Council<br>4-H Bldg<br>7:00 PM                                                                                              | <b>17</b>                                                         | <b>18</b>                                                         |
| <b>19</b>                                                         | <b>20</b> | <b>21</b>                                      | <b>22</b>                                      | <b>23</b> <br>OFFICE<br>CLOSED<br>THANKSGIVING<br>HOLIDAY | <b>24</b>                                                         | <b>25</b>                                                         |
| <b>26</b>                                                         | <b>27</b> | <b>28</b>                                      | <b>29</b>                                      | <b>30</b>                                                                                                                                      |                                                                   |                                                                   |

Colorado State University, U. S. Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination.