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Enroll by December 29, 2016
To be eligible for the early enrollment prize
It's a \$50 gift card!

It's Enrollment Time!

It's time to re-enroll in 4-H! Go to <https://co.4honline.com>, enter your family's email and password, and you can enroll right there. Then stop by our office to pay your fees and it's done! No more paperwork! If you need assistance, feel free to stop by our office at any time. Also, when you pay your fees be sure to ask for our special gift for you—a beautiful wall calendar. Leaders, your pocket calendars are ready for you as well.

~~**Don't Forget**~~

4-H Achievement Event

Sunday, Nov. 6

2:00 PM at the Florence High School
Cookies & Punch will be provided

Enroll on line today in 4-H at colorado.4honline.com

4 - H LIVESTOCK NEWS

Important Dates for Your Livestock Project

Market Beef Weigh-In	Sat. January 28	Must be enrolled by Jan. 26
Market Swine ID Forms turned in	Thurs. May 11	Must be enrolled by Mar. 1
Market Sheep & Goat Weigh-in	Sat. May 13	Must be enrolled by Mar. 1
MQA/PQA	Dates to be announced	
Record books due	Mon. Aug. 14	
Record book judging	Sat. Aug. 19	
Best Book Committee	Wed. Aug. 23	

Additional Requirements for Livestock Projects

*Premise ID—do we have yours on file? Check with Extension Office.

*Animal Care & Housing Form—completed when you enroll.

*COOL paperwork— It is your responsibility to make sure you have and keep the proper documentation about your animals' origin for a minimum of two years.

New Antibiotic Rules for Animals Beginning January 1, 2017

As of January 1, 2017 livestock producers and exhibitors will face major changes regarding access to feed and water medications for use in all animals raised for food. That's when the U.S. Food and Drug Administration (FDA) will implement new rules, known as Guidance 209, for antibiotic use in all animals raised for food. Over-the-counter sales of medically important antibiotics will end, including medicated feed and premixes, as well as water-based medications. Access to antibiotics in feed will require a written veterinary feed directive (VFD) and water medications will only be available with a prescription from your veterinarian.

Please use the www.pork.org/antibiotics website, contact your veterinarian, or local feed provider for more information.





2017 National Western Catch A Calf

It is time to start thinking about applying for the Catch-A Calf program sponsored by the National Western Stock Show. The National Western Stock Show Catch-A-Calf Program is a great program designed to promote youth development and understanding of the cattle feeding industry. This program can provide youth with an opportunity to be part of one of the best programs at the National Western Stock Show. Youth are encouraged to manage their projects from the mindset of commercial cattle feeding.

Applicants must be and at least twelve (12) years old and must be under nineteen (19) years of age as of December 31, 2016, to apply, also enrolled in 4-H at the time of application. Successful catchers must have adequate facilities available to house their steer as they are responsible for the care, feeding and handling of their animal.

It is critical that you have adequate facilities for a steer project. If you catch, you will be getting a calf that is NOT halter broke. If you are not currently in a cattle project then I MUST make a visit to the premises where you will be housing the steer prior to you submitting an application or I will NOT sign the application form.

Once each month (May through December) each member who catches a calf will be required to write a letter to the sponsor of their calf and send a **copy** of this letter to Molly Keil. ***Letters must be postmarked or emailed by the last day of the month. Failure to write the required monthly letters may result in forfeiture of the calf.***

Applications are due to Amy Kelley (Cheyenne County CSU Extension) **postmarked no later than December 1, 2016**. Applications will be posted on the National Western Stock Show Catch-A Calf website at: <http://nationalwestern.com/livestock-shows/catch-a-calf-contest/> or contact the Fremont County Extension Office for an application.

Please read the rules and regulations carefully BEFORE you apply for the NWSS Catch-A-Calf program.

Opportunities

The Fremont County Board of Commissioners is seeking letters of interest from persons to serve on the Fremont County Fair Board. The Fair Board is comprised of 15 to 20 members whose responsibilities include planning and conducting the annual Fremont County Fair. The commissioners will be appointing someone to fill an unexpired term and will consider appointing several new members depending on applications received. Fair Board members serve three year terms.

The Fremont County Fair Board meets the 2nd Tuesday of every month at 7:00 p.m. Fair Board members also contribute many other hours of volunteer time and labor to organize, supervise, and work alongside other youth and adults in helping set up and conduct various county fair activities.

The Commissioners urge anyone with an interest in 4-H programs, agriculture, gardening, baking, floriculture, livestock, horses, crafts, photography, wildlife, or other interests that may be promoted as part of open class and 4-H programs at the county fair are urged to submit a letter of interest.

Letters of interest should be submitted by mail, email, or in person to the County Administration Office in Room 106 of the Fremont County Administration Building. The deadline to submit letters of interest to serve on the Fremont County Fair Board is Thursday, November 10th at 12 noon.

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Fremont County Extension Advisory Committee is a group of adults and youth who advise the staff of the CSU Extension Office about community needs and demographics. Membership is recruited from across program areas and experiences. They meet quarterly for breakfast meetings. Meeting place may vary. We are currently seeking new adult members for this group. Letters of interest should be sent by mail, email or in person to the CSU Extension Office by December 15, 2016. Call or email if you have questions.

4-H HORSE COUNCIL

The 4-H Horse Council is seeking new members to join and work on the Horse Council. The Council runs the 3 gymkhanas during the summer setting up the events, barrels, poles, jumps, etc. They generally have one monthly meeting. You may email your letter of interest to Doyle Ruona at ljruona@charter.net by December 31, 2016.

4-H COUNCIL

On **Wednesday, November 2**, elections will be held for 4-H Council officers for 2017. Most offices require the member to be at least 14 years old. Secretary and Reporter do not have an age requirement but members must be old enough to do the job. If you are interested in running for an office, come to the meeting at 7:00 PM at the 4-H Building, prepared to give a short speech! Clubs should send representatives to vote as well!





SHOOTING SPORTS SHOUTS

Attention Shooting Sports Members

Every 4-H Shooting Sports member must possess a valid Colorado Hunters' Safety Card. Classes are offered through 4-H and through the Colorado Division of Wildlife. Classes are filling up quickly!

The 4-H class will be held: **February 24, 2017 – 5:00-9:00 PM**
 February 25, 2017 – 8:00 AM-12:00 PM
 March 4, 2017 – 8:00 AM – 3:00 PM

You must attend all sessions, and pass the test in order to earn your card. Call the Extension Office, 276-7390 to sign up for the class. There is no charge for the classes if you are enrolled in 4-H Shooting Sports. Thanks to Tom Masar for offering these classes for our 4-H program.

CLUB NOTES

REMINDER TO ALL CLUB LEADERS

Please come in at least once a month to check your club box. We still have record books from last year that need to be picked up. If your club makes a permanent change to your club meeting times or places please let us know so we can correct our records in the office and the materials that are handed out.

4-H Clubs & Programs

Don't miss out on this opportunity to raise funds for your club!



Sell tickets for the Craft Sale chili/soup meal. Half of the money comes back to your club! Tickets are \$5.00 each – your club earns \$2.50 each! Tickets are available in the Extension Office.

Leaders

We're Looking for New Leaders

Have you ever considered becoming a 4-H leader? Do you know someone who might be interested? This is the time of year when we start looking for new leaders. We have some who are retiring, some who are moving on to other adventures, and new kids who need new leaders. Come talk to either Tommy or Verla about getting started. You can start your own club, or be a project leader within another club or a county leader. Perhaps you just have talents we don't know about! Don't wait for a personal invitation—step forward now! We'll help and you will reap the benefits! It's a wonderful world of giving back to your community!

We have a particular need this year for a Robotics leader. Can you help with Woodworking, Cooking or Welding? We will also need Shooting Sports leaders.

CLUB NOTES, CONT.

Fremont County 4-H **Attendance Policy**

- 1.** In order to be consistent, Official 4-H meeting attendance starts the first meeting after the member is officially enrolled in 4-H through the Extension Office. All club October meetings count as long as they are enrolled through the office. Example: they officially enroll in 4-H on October 23 and their club meets the first Thursday of every month. The first meeting they are officially counted for attendance would be the first Thursday in November. If they attended the meeting the first Thursday in October they would not be counted on attendance (not present or absent) because they were not enrolled.
- 2.** It is very important that each 4-H member be an active participant in their 4-H Club meetings to get the full benefit of the 4-H program. Therefore, there are no "excused" absences. Either the 4-H member is physically at a meeting or they are not. There is also no such thing as "Family Attendance." If the member is not present, he/she is absent. Present means the 4-Her was present for the entire meeting and participated in meeting activities.
- 3.** Project meetings, practices, rides, workshops, and community service do NOT count towards club attendance.
- 4.** In order to complete their project and to exhibit at the Fremont County Fair, members must have attended at least 50% of the regularly scheduled club meetings from enrollment date to July 1.
- 5.** 4-H Club Secretary – You must fill out both the attendance page in the 4-H Club Secretary Book and the "Official Attendance Roll Sheet" by the club leader. Attendance should be marked as follows: P for present or X for absent on both forms.
- 6.** 4-H Club Organizational Leader - Attendance is very important and it is the responsibility of the 4-H Club Organizational Leader to check the Secretary's Book and the Official Attendance Roster Sheet each meeting and verify that club attendance has been done correctly. The 4-H Club Organizational Leader MUST initial each month and sign the attendance page verifying attendance for county fair eligibility. An Official Attendance Roster Sheet MUST be turned in to the Extension Office before 5:00 p.m., July 1.
- 7.** Members who are not officially enrolled may not vote on club business and may not hold office.
- 8.** The 4-H enrollment year runs from October 1 through September 30 each year. Leaders please be in contact with each of your members and make sure they know what their attendance is. It is your responsibility to inform your club members if they are in danger of not meeting the attendance requirements. There should be no surprises with attendance in June!





Community Service Project



Warming Tree



Tally Ho 4-H Club is trying to 'warm up' our county! They will be collecting new gloves, mittens, hats and socks of **all sizes** to donate to Loaves & Fishes.

A Christmas tree will be set up outside the Extension Office door in the lower level of the County Administration Building starting Nov. 21. Donations will be delivered around Dec. 21. Tally Ho would like to challenge all other clubs to help fill the tree and have no green from the tree showing! Please help us fill up the Christmas tree and keep our county warm!

4-H PROJECTS

Cloverbud Project News

We have great plans for our Cloverbuds this year! Clubs have come together to plan monthly activities for all Cloverbud members. The first will be our annual **December Cloverbud Day Camp on Saturday, December 10.** Come join us at "**Holidays Around The World.**"

Crafts--Activities—Food—Fun! **No charge** for members, helpers, tagalongs! Check in at the 4-H Building from 8:30 to 9:00 AM. Lunch, snacks & all supplies are furnished. Camp ends at 3:00 PM. **Pre-register for this in the Extension Office. Attendees must be currently enrolled in 4-H to participate.** We need helpers! Can you take pictures? Fix lunch? Run a meeting? Why not come help out?

NOTE: Cloverbud enrollment fee is only \$25! For an entire year of learning and fun! Invite a young friend to join today. Cloverbuds are 5, 6, or 7 years old.

Scrapbooking Project Class



Rhonda Batson from Design U'R Memories will be helping with scrapbooking projects this year. Classes will be the 1st and 4th Saturdays of each month Nov. – July from 9:00 – Noon. Design U'R Memories, 518 Main St., Canon City, CO 81212
You may call Rhonda at 275-2526 with questions.



THIS & THAT

Help Needed!

Can you help out with the Craft Sale? Make a pot of soup? Help out in the kitchen? Meet & greet the vendors? We need lots of helpers to make this successful. Please call the Extension Office to let us know how you can help!



4-H Club Fundraiser

The Wetmore Wizard 4-H club will be selling fresh cut Christmas trees as their fundraiser this year. They will be selling 2 places this year. At the junction of highways 67 and 96 in Wetmore and at the Kwik Stop in Florence. Times are 8-4 on November 26. Cookies, hot cocoa and coffee will be furnished. Call Tami Ratkovich at 784-6070 if you have any questions.



Horse for Lease

To lease for care and feeding to 4-H horse enthusiast who wants to ride and show. Keep at your place or mine. You purchase feed, shots, vet care, trimming. Registered Paint mare, 13 years of age, 15 hands. Two months professional training. Lunges, stands at halter, understands many voice commands. Rides well but plow reins and needs reining work. Contact: Pat Wiles 719-371-2225



UPCOMING OPPORTUNITIES



Protected Under
18 U.S.C. 707

4-H Craft Sale



Protected Under
18 U.S.C. 707

Fremont County 4-H is sponsoring a craft sale!

Friday, December 2, Noon to 8:00 PM

Saturday, December 3, 9:00 AM to 4:00 PM

4-H Building, Royal Gorge Rodeo Ground
Cañon City, CO



Serving at the sale



Homemade Chili & Soup

All you can eat!

\$5.00 for Lunch or Dinner

Either Day

Proceeds will benefit

Fremont County 4-H Clubs & 4-H Council

You can order cinnamon rolls and sticky buns for \$2.00 each or \$20.00 for a dozen. Call the Extension Office to place your order at 276-7390. Please order by 4:00 PM Wednesday, Nov. 30, 2016 for pick up either Friday, Dec. 2, from Noon to 7:00 PM or on Saturday, Dec. 3, from 9:00 AM to 3:00 PM.

*Please designate when ordering which day and the time you will be picking them up at the 4-H Building. **NOT** at the Extension Office.

This Just In!

Santa will be at the Craft Sale on Friday,
from 5:00 PM to 7:00 PM

Come get your picture taken with the jolly old man!

Pictures will be printed on the spot.

Bring your family—make it your Christmas card!

No charge for pictures!




November 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2 4-H Council 4-H Bldg 7:00 PM	3	4	5 Scrapbooking 9:00 – Noon
6 Achievement Awards Program Florence High School 2:00 PM	7	8 Fair Board 4-H Bldg 7:00 PM	9	10 OFFICE CLOSED VETERANS HOLIDAY 	11	12
13	14	15	16	17	18 Dare to Be You Camp Pueblo	19 Dare to Be You Camp Pueblo
20 Dare to Be You Camp Pueblo	21	22	23	24 OFFICE CLOSED THANKSGIVING HOLIDAY 	25	26
27	28	29	30			

UPCOMING OPPORTUNITIES, CONT.

December 2016

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
				1	2 4-H Craft Sale 4-H Bldg Noon-8:00 PM	3 4-H Craft Sale 4-H Bldg 9:00 – 4:00 <hr/> Scrapbooking 9:00 - Noon
4	5	6	7 4-H Council 4-H Bldg 7:00 PM	8	9	10 Cloverbud Day Camp 4-H Bldg 9:00 AM- 3:00 PM
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26 OFFICE CLOSED CHRISTMAS 	27	28	29 Early Enrollment Deadline	30	31

Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination.