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~~ Kids' Day at County Fair ~~

It's time for clubs to sign up for a booth at Kids' Day! Put your creative caps on and plan something fun! We need climbing wall help, bounce house monitors, stick horse rodeo managers, and all kinds of helpers. What will your club do? Contact Chairman Jody McKean for ideas or to share your plans. Jdymckn1@yahoo.com is the best way to reach her.

**Annual 4-H Conference
June 19-23, 2017**

Ages 14 & older plus adult chaperons

On the Fort Collins campus of Colorado State University

Details:

http://www.colorado4h.org/events_opportunities/stateconference/index.php

Cost \$230 (\$57.50 with scholarship) plus \$10 transportation

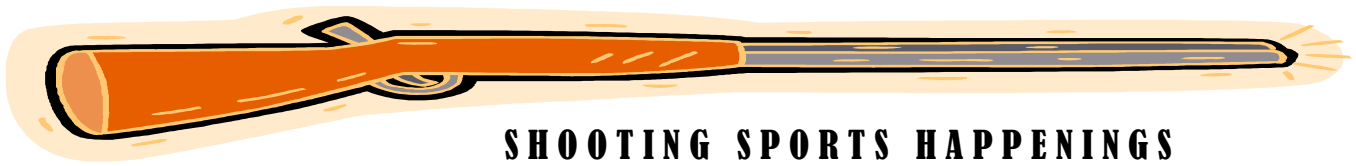
Plus 1 lunch, 2 dinners

Register through 4HOnline or in the Extension Office. Registration opens May 1; closes May 15

Payment due in Extension Office by May 15.

Remember that if you want to drop a project you must do so by June 1, 2017.

**Fremont County Fair Dates: July 28th - August 6th.
HOPE TO SEE YOU THERE!!!**



SHOOTING SPORTS HAPPENINGS

BIG thanks to our 4-H Shooting Sports coaches!

They have been SO busy in the last couple months! For more than twelve years, Fremont County 4-H Shooting Sports program has practiced and competed at the Florence Law Enforcement Range. During that time, thousands of 4-H youth received instruction in gun and archery safety, leadership, marksmanship, and good citizenship. This last year we were informed by the Florence Police Department that we would no longer be able to utilize their range. The membership of the Royal Gorge Gun & Pistol Club on Red Canyon Road stepped in to welcome our youth education program. I would like to publicly thank our 4-H Shooting Sports coaches and volunteers, led by Dave Racette and Jeff Ritter, for making our move possible. Lorri & Billy Goebel, Linda & Eugene Valdez, Bill Kemp, Martin & Patrick Telck, Russ, Dustin & Amanda Collins, Brandon Hyatt, and probably others I have missed all pitched in to make the move easier. Thank you to Dave Goodwin with Liberty Crane and Welding, LLC for moving our storage container. I would also like to thank Mark Bunch and the board of the RGGC for accommodations made on our behalf. And thanks to the Friends of NRA grant program for assisting with funds for the move. We appreciate the many years we were allowed to use the Florence Law Enforcement Range with the support of the Fremont County Sheriff's Department as well as the Florence Police Department. We look forward to many years at the Royal Gorge Gun Club. Our 4-H program is strong because of the tremendous level of local support we receive.

*And our coaches will spend SOOOOOO many hours in the next 5 months, teaching youth all about shooting sports. Be sure to thank them when you see them. They are a hard working group!

Shooting Sports Practices

Air Rifle	Practices started April 17 and will be on Mondays, 6:00 PM at the 4-H Building.
Archery	Practices will started April 25 and will be on Tuesdays, 6:00 PM at the Royal Gorge Gun Club (RGGC).
Muzzleloading	Started April 18 and will be on Tuesdays, 6:00 PM at the Royal Gorge Gun Club (RGGC).
.22	Started April 18 and will be on Tuesdays, 5:30 PM at the Royal Gorge Gun Club (RGGC).
Shotgun	Started March 16 and will be on Thursdays, 5:30 PM at Cactus Flats.

In order to compete in the Shooting Sports Competition a member must have proof of safety training. A member must have attended at least four (4) practices on the range with an authorized Shooting Sports leader and must demonstrate that he/she is proficient in the safety rules and practices. All four (4) practices must take place prior to the entry deadline July 6, 2017 for County Fair. Safety class attendance does not count toward these minimum practices. The leader will sign the member's shooting record when these requirements are met. Because practices may be canceled due to weather, do NOT wait until the last minute to make your practice minimum!

PROJECT NEWS

Cloverbuds Activity Days

Saturday, May 13, and June 10 from 1:00-3:00 PM

We want to remind parents that Cloverbuds may enter one item into the County Fair. Please be sure to fill out a Fair Entry Form for them. Thanks to everyone for their help in making the Cloverbud meetings so successful! Call with questions or suggestions, Katia Tatum at 275-1260.

Class Schedules

Cake Decorating

At the 4-H Building
Classes at 6:30 PM
May 1 & 17
June 5 & 21
July 3 & 19

Leathercraft

At the 4-H Building
Classes at 6:00 PM
May 2 & 16
June 6 & 20
July 18

Computers

At the 4-H Building
Classes at 4:00 PM
May 17 & 24
June 7 & 14

Visual Arts

At the 4-H Building
Classes from 4:00 – 5:00 PM
May 10 (Unit 1)
May 24 (Unit 2)
June 14 (Unit 1)
June 28 (Unit 2)

Foods-Cooking with Verla—Unit 3

At the 4-H Building
4:00 PM
May 17 & 24
June 7 & 14

Foods-Cooking with Verla—Unit 1

At the 4-H Building
4:30 PM
May 25
June 8 & 15



HORSE GALLOP



4-H Gymkhanas - Dates for 2017

May 31, 4:00 PM – registration deadline for 1st Gymkhana.

June 3 (Saturday) - First Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 AM, Show starts at 8:00 AM (ONE DAY ONLY)

June 14, 4:00 PM – registration deadline for 2nd Gymkhana.

June 17 (Saturday) - Second Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 AM, Show starts at 8:00 AM (ONE DAY ONLY)

June 21, 4:00 PM – registration deadline for 3rd Gymkhana.

June 24 (Saturday) - Third Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 AM, Show starts at 8:00 AM (ONE DAY ONLY)

July 1 – Rain Date

4 - H LIVESTOCK NEWS

2017 4-H Market Goat and Sheep Weigh In Saturday, May 13, 2017

Market Sheep, 9:00 AM – 9:30 AM, Fair Grounds

Market Goats, 9:30 AM – 10:30 AM, Fair Grounds

Must retinal scan Sheep and Goats and fill out nomination cards for anyone wanting to go to Colorado State Fair (**4-H'er must be present to sign card**). Cost is \$5 per animal nominated.

Thursday, May 11 is the LAST DAY for Market Swine nomination forms for Fremont County Fair to be turned in before 5:00 PM.



COUNTY FAIR

Fremont County Fair Entries Important Notice!

Late entries cause problems with animal stalling, show classes, and general project interview scheduling so the Fremont County Fair Board has set the following deadline policy.

- A.** County Fair entries may be turned in at the CSU Extension Office anytime beginning with when the 2017 Fair Book is posted until 5:00 PM, July 6 at no charge.
- B.** Late entries can be turned in at the CSU Extension Office or (in the outside drop-box if the Extension Office is closed) anytime between July 7 until 5:00 PM July 13 with a late entry fee of \$25.00 per project accompanying the entry (no late entries will be accepted without this fee).
- C.** After 5:00 PM, July 13 absolutely no entries will be accepted regardless of the reason. Entry forms will be available on our website and in the Extension Office but must be returned to the office before the above dates.

Important Information for County Fair

Be sure to carefully read the 2017 Fair Book. It is available on-line, <http://www.extension.colostate.edu/fremont/fair/fair.shtml> or <http://www.fremontcountyfair.com/default.shtml>. Make sure you know ALL the rules!

Note: Market animals (Beef, Goats, Chicken, Rabbit, Sheep, and Swine) that are within the withdrawal time of any medication will NOT be allowed to stay on the grounds, exhibit, or sell.

Fremont County Fair Book

Now Available on-line at:

<http://www.fremontcountyfair.com/default.shtml>

Junior Superintendents Needed for Fair

Junior Superintendents are needed for the 2016 County Fair. Qualifications: 13 years of age, responsible and willing to work hard. If you are interested, indicate your 1st, 2nd, and 3rd choices of where you would like to serve:

<input type="checkbox"/> Horse	<input type="checkbox"/> 4-H Foods	<input type="checkbox"/> Welding	<input type="checkbox"/> Dog
<input type="checkbox"/> Ceramics	<input type="checkbox"/> Fashion Revue	<input type="checkbox"/> Dairy Goat	<input type="checkbox"/> Leather Craft
<input type="checkbox"/> Open Needlework	<input type="checkbox"/> Dairy	<input type="checkbox"/> General Home Ec	<input type="checkbox"/> Open Pantry
<input type="checkbox"/> Market Goat	<input type="checkbox"/> Cake Decorating	<input type="checkbox"/> Fine Arts	<input type="checkbox"/> Swine
<input type="checkbox"/> Entomology	<input type="checkbox"/> Open Crafts	<input type="checkbox"/> Beef	<input type="checkbox"/> General
<input type="checkbox"/> Open Ceramics	<input type="checkbox"/> Clothing	<input type="checkbox"/> Woodworking	<input type="checkbox"/> Open Garden
<input type="checkbox"/> Sheep	<input type="checkbox"/> Natural Resources	<input type="checkbox"/> Pocket Pets	

Turn this list into the Extension Office, or contact Delores Comstock at 275-6722 or e-mail ddcomstock@bresnan.net before May 31.

County Fair Written Tests



All 4-H members with market animal projects (Beef, Goats, Rabbits, Poultry, Sheep or Swine) as well as Horse projects are **REQUIRED** to take a written test covering educational information regarding that species. 4-H members **MUST** take the written tests at the Extension Office between 7:00 AM and 11:00 AM or between 1:00 PM and 4:00 PM (**you may NOT start a test after 4:00 PM**) Monday through Thursday between June 1 and June 29. If you need help reading the test you need to make an appointment so we can have someone help you. Please see the list below that tells by species and unit what you may use as a study guide.

Study Guides are the Ohio State University Resource Handbooks (your new project manual(s))
 Fremont County Fair Book (FCFB)
 Colorado 4-H Horse Manual
 Colorado 4-H Horse Rule Book

Species	Unit	Species Resource Handbook
Beef	Jr	Chapters 2, 3, 7, 12, Glossary and FCFB
Beef	Int	Chapters 2, 3, 7, 12, Glossary and FCFB
Beef	Sr	Chapters 2, 3, 5, 7, 12, Glossary and FCFB
Goat	Jr	Chapters 6, 8, 13, Glossary and FCFB
Goat	Int	Chapters 5, 6, 8, 10, 13, Glossary and FCFB
Goat	Sr	Chapters 2, 5, 6, 8, 10, 13, Glossary and FCFB
Chicken	Jr	4-H Poultry Production: Raising Broilers
Chicken	Int	4-H Poultry Production: Raising Broilers
Chicken	Sr	4-H Poultry Production: Raising Broilers
Turkey	Jr	Pages 16-28, 32-38, 48
Turkey	Int	Pages 16-28, 32-38, 48
Turkey	Sr	Pages 16-28, 32-38, 48
Sheep	Jr	Chapters 1, 2, 4, 5, and FCFB
Sheep	Int	Chapters 1, 2, 3, 4, 5, and FCFB
Sheep	Sr	Chapters 1, 2, 3, 4, 5, 13, and FCFB
Swine	Jr	Chapters 3, 7, 8, 10, Glossary and FCFB
Swine	Int	Chapters 3, 7, 8, 9, 24, Glossary and FCFB
Swine	Sr	Chapters 3, 7, 8, 9, 24, Glossary and FCFB
Rabbit	Jr	Chapters 3-6, 13, and Glossary
Rabbit	Int	Chapters 3-7, 13, and Glossary
Rabbit	Sr	Chapters 3-11, 13, and Glossary
Horse	Novice	4-H Horse Manual & Horse Rule Book
Horse	Jr	4-H Horse Manual & Horse Rule Book
Horse	Int	4-H Horse Manual & Horse Rule Book
Horse	Sr	4-H Horse Manual & Horse Rule Book

Remember, the written test is one of the sections used to determine Supreme Champions in Market Beef, Goats, Sheep and Swine. Final results of the written tests will be made available after the county fair. In the case of a tie score, the highest score on the following sections will be used as the tie breaker: 1) short answer section, 2) animal identification, 3) matching section, 4) circle the correct answer section, and 5) true or false section. In the case of multiple scores of 100, ties will be allowed. Written test awards will be presented at the Achievement Awards Program.

Helpers Needed: If you can read tests to members who need help, please contact Becky or Pam in the Extension Office. We appreciate our volunteers!





THIS & THAT



Win a 2017 Ford F-150 Supercrew truck or cash prizes.

Tickets cost \$5 each or \$20 buys 5 tickets.

To purchase tickets contact your local Extension Office

The results of the raffle will be posted on the website by 8:00 p.m., on September 9, 2017 and will be listed for 90 days. Results will also be available by calling (970)491-1537.

Fifty percent from each ticket will be returned to the county program or state 4-H project area responsible for the sale. The remaining funds will be used to fund special 4-H youth programs.

All 4-H members and leaders can sell tickets! Can you help? Check some out and help us meet our goal of selling \$4000 worth of tickets!

4-H Clubs: If you would like to sell tickets, the proceeds can go back to your club! Talk to Verla about the details.

Drawing on September 9. Winner need not be present to win.

Watch for us in the Blossom Parade and at Veterans' Park after the parade!

The Colorado 4-H Foundation thanks the Rocky Mountain Ford dealers for their generous support of Colorado 4-H. The Colorado 4-H Foundation also thanks everyone who purchases tickets in support of our raffle.



UPCOMING OPPORTUNITIES



Fremont County 2017

4-H Dog Shows

June 10, 2017 & July 1, 2017

Pre-Registration Required by Noon Day Prior to Show

Check In at 8:30 AM * Show Starts at 9:00 AM

Cost \$5.00 per youth \$5.00 per dog

*Show is outdoors in a shady park on grass,
but it can be hot, bring chairs and shade.*

Rudd Park at

12th and College

Canon City, CO 81212

Obedience * Showmanship * Rally

Send Pre Registrations to
ginalshumate@gmail.com

719-784-1380

**FUN SHOW following the July 1st Show
includes Pet Costume Contest & Best Trick**

Join in the Fun

**Mark Your Calendars Now!
Speech & Demonstration Contest
Wednesday, May 3, 2017
7:00 PM at the 4-H Building
Sign up by April 27, 2017**





Start planning now for the Creative Cooks Contest

Our Creative Cooks contest will be held on Wednesday, June 7 at the 4-H Building after the 4-H Council meeting. You don't need to be enrolled in a Foods project to enter in this contest. Have fun, win prizes, winners go to State Fair! More information is available in the Extension Office. Read about it here:

http://www.colorado4h.org/project_resources/StateFairContestRequirements.pdf

8th Annual Go For Broke Jackpot

Sunday, June 4, 2017

Fremont County Fairgrounds, 1595 S. 9th St., Canon City, CO

For more information contact Nicki Hobby, 719-429-1090 or email Goforbroke4hclub@gmail.com

Junior & Ranch Rodeo



Junior Rodeo

Date: July 28, 2017

Time: 6:00 PM

Gates open at 5 PM

Entries in by July 15, 2017

Events: Mutton Bustin'

Mini Bronc Riding

Mini Bull Rodeo

Calf Scramble

Entry Fees are as follows: Mutton Bustin'-\$15.00 (30 entries only)

Mini Bronc-\$30.00 (17 entries only)

Mini Bulls-\$40.00 (15 entries only)

Weights: Mini Broncs are 55-115 lbs.

Mini Bulls are limited to 8-15 years old. No heavier than 145 lbs.

Mutton Bustin' will be broke in age groups of 5 and under, 6-8 and 9-10. No heavier than 75 lbs. Entry fees will pay for the belt buckles in the top 3 placings in each category but the Calf Scramble. Calf Scramble winners will win money.

Safety equipment will be provided. If you have your own it is encouraged that you bring it.

Questions and entry information on Mutton Bustin' and Mini Broncs contact Tami Ratkovich at 784-6070 or 429-6071. Mini Bulls contact Georgie Smith at 429-4650.

Ranch Rodeo followed by Wild Bronc Riding

Date: July 29, 2017

Time: 6:00 PM

Gates open at 5 PM

Events: Wild Cow Milking

Trailer Loading

Calf Branding

Penning

This is a Western State Sanctioned Event and the winning team qualifies to go to Winnemucca, Nevada to compete in the finals. Contact David Bunker for any questions on the Ranch Rodeo at 719-510-4094.

Ticket cost: \$5.00 each night per person with 6 and under for free or purchase a ticket for \$8.00 to cover both nights. Concessions will be provided by 4-H Council and Steele Smokin' BBQ.

MINI-BRONC ENTRY FORM

All safety equipment which includes a vest and helmet will be provided. Mouth guards are not required but are strongly recommended and must be provided by the participant.

Entry fee is \$30.00. This event is open to the first 17 paid entries.

Weight classes to be determined. Weight requirements are between 55 – 115 pounds.

No refunds will be given.

DEADLINE FOR ENTRY: JULY 15, 2017

CONTACT : TAMI RATKOVICH 719-429-6071, 719-784-6070

NAME: _____

AGE: _____ **WEIGHT:** _____

Contact Number: _____

PARENT/GUARDIAN: _____

(Printed Name)

(Parent Signature)

**** Waiver and release forms will be available at the Rodeo and must be signed prior to the start of the event. ****



4-H Yearly Calendar

JANUARY

- 2 **Holiday (New Year's Day observed) Extension Office Closed**
4 4-H Council, 7:00 p.m., 4-H Building
10 Fremont County Fair Board, 7:00 p.m., 4-H Building
19 4-H Horse Council, 7:00 p.m., 4-H Building
23 Fremont County 4-H Foundation, 7:00 p.m., 4-H Building
24 CSU Extension Advisory Committee, 7:00 a.m., 2 Sisters, Florence
26 **LAST DAY** to be enrolled in, own and have in your possession-Market Beef Project
28-29 State Leadership Development Conference (LDC), Denver
28 Market Beef Weigh Day, 9:00 a.m.-10:30 a.m., if you're not nominating for CSF, Fremont Co. Fair Grounds
28 Market Beef Weigh Day, 10:30 a.m. until finished (retinal scanning) for beef nominating for CSF, Fremont Co. Fair Grounds

FEBRUARY

- 1 4-H Council, 7:00 p.m., 4-H Building
10-12 Youth Fest, Ponderosa Camp, Larkspur
14 Fremont County Fair Board, 7:00 p.m. 4-H Building
16 4-H Horse Council, 7:00 p.m., 4-H Building
20 **Holiday (Presidents' Day) Extension Office Closed**
24 Hunter Education for Shooting Sports (Must also attend Feb. 25 & Mar 4), 5:00 p.m. – 9:00 p.m., 4-H Building
25 Hunter Education for Shooting Sports (Must also attend Feb 24 & Mar 4), 8:00 a.m. – 12:00 p.m., 4-H Building

MARCH

- 1 **LAST DAY** to be enrolled in ANY 4-H project (Animal and General) to be eligible to exhibit that project at the Fremont Co. Fair
1 **LAST DAY** to own and have in your possession-Breeding Beef and Dairy Cattle
1 4-H Council, 7:00 p.m., 4-H Building
4 Hunter Education for Shooting Sports (Must also have attended Feb 24 & 25), 8:00 a.m. – 3:00 p.m., DOW Building
7 MQA/PQA Class, 3:00 p.m. to 6:00 p.m. 4-H Building **Need only to attend one day**
8 MQA/PQA Class, 3:00 p.m. to 6:00 p.m. 4-H Building **Need only to attend one day**
14 Fremont County Fair Board, 7:00 p.m., 4-H Building
16 4-H Horse Council, 7:00 p.m., 4-H Building (Leaders, Parents and 4-Her's are invited to attend to pick up your horse packet and to go over the information. Questions will be answered regarding the Gymkhanas, Royalty, and County Fair.
17-19 District Retreat (ages 13 & older) Golden Bell Camp
21 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building

APRIL

- 1 **LAST DAY** to own and have in your possession-All Breeding Rabbits, including Doe(s) that you must breed (see May 25) to kindle a litter for Market Rabbit pen.
3 Fremont County Swine Identification Forms, Ear Tags and CSF Nomination Cards can be picked up in Extension Office.
5 4-H Council, 7:00 p.m., 4-H Building
11 Fremont County Fair Board, 7:00 p.m., 4-H Building
18 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
20 4-H Horse Council, 7:00 p.m., 4-H Building
24 Fremont County 4-H Foundation, 7:00 p.m., 4-H Building
25 CSU Extension Advisory Committee, 7:00 a.m., 2 Sisters, Florence

MAY

- 1 **LAST DAY** to own and have in your possession-Dog and Horse.
1 **LAST DAY TO TURN IN DOG CERTIFICATES** to the Extension Office before 5 p.m.
1 **LAST DAY TO TURN IN HORSE CERTIFICATES** to the Extension Office before 5 p.m.
1 **LAST DAY FOR DOG CERTIFICATES** to be done through 4HOnline no later than 11:59 p.m.
1 **LAST DAY FOR HORSE CERTIFICATES** to be done through 4HOnline no later than 11:59 p.m.
3 4-H Council, 7:00 p.m., 4-H Building—Speech & Demonstration Contest
9 Fremont County Fair Board, 7:00 p.m., 4-H Building
11 **LAST DAY** to own and have in your possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats.
11 **LAST DAY TO TURN IN Fremont County Swine Identification Forms and CSF Nomination Cards to the Extension Office before 5:00 p.m.**
13 WEIGH DAY-Market Sheep, 9:00 a.m.-9:30 a.m., Fair Grounds (Must retinal scan lambs and fill out card for State Fair - 4-Her MUST be present)
13 WEIGH DAY-Market Goats, 9:30 a.m.-10:30 a.m., Fair Grounds (Must retinal scan goats and fill out card for State Fair - 4-Her MUST be present)
16 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
18 4-H Horse Council, 7:00 p.m., Pathfinder Park
25 Market Rabbits MUST be born to Does you own (see April 1) on or after May 25 in order to meet the "less than 70 day age limit".
29 **Holiday (Memorial Day Observed) Extension Office Closed**
31 Registration Deadline for 1st Gymkhana, 4:00 p.m. Extension Office

JUNE

- 1 **LAST DAY TO OFFICIALLY DROP a project to be able to repeat it next year (The ONLY way to officially drop a project is IN WRITING at the Extension Office no later than 5:00 p.m.) Any projects dropped after June 1 FOR ANY REASON will mean an incomplete in that project.**
1-June 29 Take County Fair Written Tests in Extension Office. All market animals and horse.
3 First Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 a.m., Show starts at 8:00 a.m.
7 4-H Council, 7:00 p.m., 4-H Building
13 Fremont County Fair Board, 7:00 p.m., 4-H Building
14 Registration Deadline for 2nd Gymkhana, 4:00 p.m. Extension Office
15 4-H Horse Council, 7:00 p.m., Pathfinder Park
17 Second Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 a.m., Show starts at 8:00 a.m. (ONE DAY ONLY)
21 Registration Deadline for 3rd Gymkhana, 4:00 p.m. Extension Office
16-18 Shooting Sports Family Camp, Victor
19-23 State 4-H Conference, Colorado State University, Fort Collins
20 Fremont County Fair 4-H Sale Committee. 6:30 p.m., 4-H Building
24 Third 4-H Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 a.m., Show starts at 8:00 a.m. (ONE DAY ONLY)
29 MAIN CLUB LEADERS 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)
29 Last day to take written tests for Fremont County Fair
29 Last day to have Horse Levels written and riding tests completed for the County Fair

JULY

- 4 **Holiday (Independence Day) Extension Office Closed**
5 4-H Council, 7:00 p.m., 4-H Building
6 Last day to turn in entries for Fremont County Fair at no charge
8 Rain date for 4-H Gymkhana will be determined if needed, Pathfinder Park, 20205 Highway 115, Florence
7-13 Late entries for Fremont County Fair accepted until 5:00 p.m., \$25.00 per project. No entries accepted after July 14
11 Fremont County Fair Board, 7:00 p.m., 4-H Building
15 Fremont County Fair, Trap, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot
15 Fremont County Fair, Skeet, Cactus Flats, 1:00 p.m.
16 Fremont County Fair, Sporting Clays, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot
16 Fremont County Fair, Air Rifle, 4-H Building, 1:00 p.m.
18 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
20 4-H Horse Council, 7:00 p.m., 4-H Building
22 Fremont County Fair, Muzzleloading, Archery Place-TBA, 8:30 a.m. Check in, 9:00 a.m. shoot
23 Fremont County Fair, .22, Place-TBA, 7:30 a.m. Check-In, 8:00 a.m. Shoot
23 Shooting Sports Potluck Dinner and Awards, 4-H Building, 6:00 p.m.
24 Fremont County 4-H Foundation, 7:00 p.m., 4-H Building
25 CSU Extension Advisory Committee, 7:00 a.m., 2 Sisters, Florence
25 Shooting Sports Record Books, State Fair and Shirt Fees due in Extension Office by 5:00 p.m.
27 Shooting Sports Record Book Judging, 6:00 p.m. Cactus Flats Clubhouse
29 Clean and set up for County Fair at the 4-H Building starting at 9:00 a.m.
29-Aug 6 Fremont County Fair

AUGUST

- 6 Fremont County Fair Livestock Auction
7 Fremont County Fair Livestock Facilities Clean-Up Day (all 4-Her's requested to be here)
8 Fremont County Fair Board, 7:00 p.m., 4-H Building
10 Non-perishable 4-H projects for the Colorado State Fair due in the Extension office by 4:00 p.m.
12 Fremont County Fair Building Clean-Up Day (all 4-Her's requested to be here)
14 **LAST DAY** to turn in ALL Livestock, Dog, and Horse e-Record Books **FOR JUDGING ONLY** to the Extension Office no later than 5:00 p.m.
14-19 Livestock, Dog, and Horse e-Record Books **FOR COMPLETION ONLY** can be turned in.
14 MAIN CLUB LEADERS All County Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Club Continuation, Community Service, and Completion Reports for members, Cloverbuds and leaders.
14 MAIN CLUB LEADERS 4-H Club/Organizational State Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Annual Affirmative Action Report, Financial Report, Club Annual Plan, Club Budget, and Constitution & Bylaws.
15 Perishable 4-H projects for the Colorado State Fair due in the Extension office by 12 noon.
15 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
19 Saturday, Record Book judging, 8:00 a.m. to 2:00 p.m., 4-H Building (judging will begin at 8:00 am and lunch will be served at noon) each club is requested to send at least 2 adults (leaders or parents) to help with record book judging. Remember, if a club is not represented by at least one adult to help judge, that club's record books will not be judged and will not be eligible for record book awards. Their books will be judged on a pass/fail basis only and not scored. We will be checking all e-record books that were turned in for completion only! We encourage you to send more than 2 if you can, the more people we have to help the better. If you come to judge you MUST be on time and stay until we are finished! You have a year to plan for this!!
21-31 Incomplete eRecord books can be picked up; corrections made and turned in by 5:00 p.m. on Thursday August 31 to be considered for completion.
23 Record Book Committee meeting to pick Best Record Books, request at least 1 adult representative from each 4-H club, 5:30 p.m., 4-H Building
25-Sept 4 Colorado State Fair

SEPTEMBER

- 4 **Holiday (Labor Day) Extension Office Closed**
6 4-H Council, 7:00 p.m., 4-H Building
6 Can start picking up Colorado State Fair projects at CSU Extension Office.
7 **LAST DAY** to turn in Secretary and Reporter books for judging and Treasurer Books for outstanding club award credit to the Ext. Office no later than 5:00 p.m.
12 Fremont County Fair Board, 7:00 p.m., 4-H Building
19 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building

OCTOBER

- 2-6 National 4-H Week
4 4-H Council, 7:00 p.m., 4-H Building
10 Fremont County Fair board, 7:00 p.m., 4-H Building
Discovery Day, 10:00 a.m. – 2:00 p.m., 4-H Building
4-H Open House, 6:00 p.m. - 7:30 p.m., 4-H Building
23 Fremont County 4-H Foundation, 7:30 p.m., 4-H Building
24 CSU Extension Advisory Committee, 7:00 a.m., 2 Sisters, Florence

NOVEMBER

- 1 4-H Council, 7:00 p.m., 4-H Building, Officer Elections
3-5 Dare To Be You Camp, (ages 11-13), Pueblo
5 Achievement Awards Program, cookies and punch provided, 2:00 p.m., Florence High School
14 Fremont County Fair Board, 7:00 p.m., 4-H Building
23 **Holiday (Thanksgiving) Extension Office Closed**

DECEMBER

- 6 4-H Council, 7:00 p.m., 4-H Building, Officer Installation
12 Fremont County Fair Board Dinner, TBA
25 **Holiday (Christmas) Extension Office Closed**
28 **LAST DAY** to be enrolled in Fremont County 4-H for the next year by 5:00 p.m. to be eligible for early enrollment prizes.
29 4-H Enrollment continues


May 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Cake Decorating 4-H Bldg 6:30 PM – 8:00 PM Air Rifle 6:00 PM 4-H Bldg.	2 Leather Craft 4-H Bldg 6:00 PM-8:00 PM .22 – 5:30 PM Archery & ML 6:00 PM RGCC	3 4-H Council 4-H Bldg 7:00 PM Speech & Demo 4-H Bldg 7:00 PM Dog Training Pathfinder Park 6:30 PM	4 Shotgun 5:30 PM Cactus Flats	5	6 Scrapbooking 518 Main St. 10:00 -12:00 PM
	7	8 Air Rifle 6:00 PM 4-H Bldg.	9 .22 – 5:30 PM Archery & ML 6:00 PM RGCC Fair Board 4-H Bldg 7:00 PM	10 Dog Training Pathfinder Park 6:30 PM Visual Arts U1 4-H Bldg. 4:00 PM	11 Shotgun 5:30 PM Cactus Flats Swine tagging information is due in Ext. Office by 5:00 PM	12
14	15 Air Rifle 6:00 PM 4-H Bldg.	16 Leather Craft 4-H Bldg 6:00 PM-8:00 PM .22 – 5:30 PM Archery & ML 6:00 PM RGCC Sale Committee 4-H Bldg 6:30 PM	17 Cake Decorating 4-H Bldg 6:30 PM – 8:00 PM Dog Training Pathfinder Park 6:30 PM Cooking 301 4-H Bldg 4:00 PM Computers 4-H Bldg 4:00 PM	18 Shotgun 5:30 PM Cactus Flats Horse Council Pathfinder Park 7:00 PM	19	20
21	22 Air Rifle 6:00 PM 4-H Bldg.	23 .22 – 5:30 PM Archery & ML 6:00 PM RGCC	24 Dog Training Pathfinder Park 6:30 PM Visual Arts U2 4-H Bldg. 4:00 PM Cooking 301 4-H Bldg 4:00 PM Computers 4-H Bldg 4:00 PM	25 Shotgun 5:30 PM Cactus Flats Cooking 101 4-H Bldg 4:30 PM	26	27 Scrapbooking 518 Main St. 10:00 AM- 12:00 PM
28	29 OFFICE CLOSED MEMORIAL DAY HOLIDAY	30 .22 – 5:30 PM Archery & ML 6:00 PM RGCC	31 Dog Training Pathfinder Park 6:30 PM			

June 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Shotgun 5:30 PM Cactus Flats	2	3 Scrapbooking 518 Main St 10:00 AM- 12:00 PM <hr/> 1st Gymkhana Pathfinder Park
4	5 Air Rifle 6:00 PM 4-H Bldg. <hr/> Cake Decorating 4-H Bldg 6:30 PM – 8:00 PM	6 .22 – 5:30 PM Archery & ML 6:00 PM RGGC <hr/> Leather Craft 4-H Bldg 6:00 PM-8:00 PM	7 4-H Council 4-H Bldg 7:00 PM <hr/> Creative Cooks Contest Immediately following 4-H Council <hr/> Dog Training Pathfinder Park 6:30 PM	8 Cooking 101 4-H Bldg 4:30 PM <hr/> Shotgun 5:30 PM Cactus Flats	9	10 Cloverbuds 1:00 – 3:00 PM <hr/> Dog Show Rudd Park 9:00 AM
11	12 Air Rifle 6:00 PM 4-H Bldg.	13 Fair Board 4-H Bldg 7:00 PM <hr/> .22 – 5:30 PM Archery & ML 6:00 PM RGGC	14 Dog Training Pathfinder Park 6:30 PM <hr/> Visual Arts U1 4-H Bldg 4:00 PM <hr/> Cooking 301 4-H Bldg 4:00 PM <hr/> Computers 4-H Bldg 4:00 PM	15 Cooking 101 4-H Bldg 4:30 PM <hr/> Shotgun 5:30 PM Cactus Flats <hr/> Horse Council Pathfinder Park 7:00 PM	16 Shooting Sports Family Camp Victor, CO	17 Shooting Sports Family Camp Victor, CO <hr/> 2 nd Gymkhana Pathfinder Park
18 Shooting Sports Family Camp Victor, CO	19 Air Rifle 6:00 PM 4-H Bldg.	20 .22 – 5:30 PM Archery & ML 6:00 PM RGGC <hr/> Sale Committee 4-H Bldg 6:30 PM <hr/> Leather Craft 4-H Bldg 6:00 PM-8:00 PM	21 Dog Training Pathfinder Park 6:30 PM <hr/> Cake Decorating 4-H Bldg 6:30 – 8:00 PM	22 Shotgun 5:30 PM Cactus Flats	23	24 Scrapbooking 518 Main St. 10:00 AM- 12:00 PM <hr/> 3 rd Gymkhana Pathfinder Park
25	26 Air Rifle 6:00 PM 4-H Bldg.	27 .22 – 5:30 PM Archery & ML 6:00 PM RGGC	28 Dog Training Pathfinder Park 6:30 PM <hr/> Visual Arts U2 4-H Bldg 4:00 PM	29 Shotgun 5:30 PM Cactus Flats	30	

July 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Dog Show Rudd Park 9:00 AM
2	3 Air Rifle 6:00 PM 4-H Bldg. Cake Decorating 4-H Bldg 6:30 – 8:00 PM	4 OFFICE CLOSED 4 TH OF JULY HOLIDAY	5 4-H Council 4-H Bldg 7:00 PM Dog Practice Pathfinder Park 6:30 PM	6 Shotgun Cactus Flats 5:30 PM	7	8 Cloverbud Day Camp 9:00 AM – 3:00 PM
9	10 Air Rifle 6:00 PM 4-H Bldg.	11 Fair Board 4-H Bldg 7:00 PM ----- .22 – 5:30 PM Archery & ML 6:00 PM RGGC	12 Dog Practice Pathfinder Park 6:30 PM Visual Arts U1 4-H Bldg 4:00 PM	13 Shotgun Cactus Flats 5:30 PM	14	15 County Fair Trap Contest 9:00 AM Cactus Flats County Fair Skeet Contest 1:00 PM Cactus Flats
16 County Fair Sporting Clays Contest 9:00 AM County Fair Air Rifle Contest 3:00 PM	17 Air Rifle 6:00 PM 4-H Bldg.	18 .22 – 5:30 PM Archery & ML 6:00 PM RGGC Leather Craft 4-H Bldg 6:00 – 8:00 PM Sale Committee 4-H Bldg 6:30 PM	19 Cake Decorating 4-H Bldg 6:30 – 8:00 PM Dog Practice Pathfinder Park 6:30 PM	20 4-H Horse Council 4-H Bldg. 7:00 PM	21	22 County Fair Archery & Muzzleloading Contest 9:00 AM
23 County Fair .22 Contest 8:00 AM Shooting Sports Potluck Dinner Awards 4-H Bldg 6:00 PM	24 4-H Foundation 4-H Bldg 7:00 PM Air Rifle 6:00 PM 4-H Bldg.	25 CSU Extension Advisory 2 Sisters 7:00 AM	26 Dog Practice Pathfinder Park 6:30 PM Visual Arts U2 4-H Bldg 4:00 PM	27	28 Jr. Ranch Rodeo Pathfinder Park 6:00 PM	29 Fremont County Fair Ranch Rodeo Pathfinder Park 6:00 PM
30	31					

Colorado State University, U. S. Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination.