

Note: There will be no 4-H Update in August. Watch for us again in September!

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Fair

Time



It's a 4-H Swim Party!

&

Potluck Supper

4-H Council will furnish burgers, hot dogs, fixin's & drinks.
Everyone is welcome!

It's Free!

Bring a dish to share & your own table service.

Where: Rudd Park in Canon City

Time: Dinner 5:30 PM

When: Friday, July 14

Icabone Pool Open 7:00 PM to 9:00 PM



We will be selling 4-H Raffle Truck tickets at the Colorado State Fair again this year. Watch your email for a way to sign up for a shift or two. Free gate passes, park on the grounds, have fun and help 4-H!

Fremont County Fair Dates: July 28 - August 6. HOPE TO SEE YOU THERE!!!

4 - H LIVESTOCK NEWS

Reminder From Robyn Toft, Livestock Events Coordinator Colorado State Fair

Just a friendly reminder - please make sure your 4H exhibitors know that nominations ARE NOT entry into the Colorado State Fair. All show and entry information can be found at www.coloradostatefair.com. Once at that site, the Exhibitors tab is in the top right hand corner of the page. The premium book is online and exhibitors should be encouraged to read ALL rules and regulations as well as show and pass information as there are changes in the schedule and show requirements.

Online entries will go live on Saturday, July 1st and the entry deadline for all exhibitors is August 1st.

Fremont County Fair Livestock Sale Committee

If you have questions about the Fremont County Sale please contact the Extension Office or one of the members.

Members of the committee are:

Ralph Kunselman, Chairman

Mark Masar, Vice Chairman

Tami Ratkovich, Secretary

Denise Faoro, Treasurer

Samantha Faoro, Gina Grisenti, Kathy Kunselman, Linda Valdez, and Greg Van Riper, Members

Where Do Livestock Buyers Come From?

Most buyers come to the livestock sale because someone invites them. If that someone is a 4-H member, they are more willing to purchase an animal from that member. Why not invite someone to come to the Fremont County Fair Market Livestock Sale? All beef brand papers must be cleared by the Brand Inspector before 12:00 Noon on Sunday, August 6. This includes beef which will go through the sale, beef sold by private treaty and beef sold to Fremont County Fair Livestock Sale Committee for floor price. To arrange transportation, tracking cards and paperwork must be completed by the 4-H member and appropriate shipping fees must be paid in the sale trailer prior to 12:00 Noon on Sunday, August 6.

Fremont County Fair Livestock Sale Information



Livestock Sale checks will be available to be picked up on or after **August 28 until Oct 2, 2017**. A stamped thank-you card for the buyer must be brought to the Extension Office at the time of check pick-up, even if the member has previously thanked the buyer in any way. Names and addresses for the buyers will be available in the Extension Office.

Policy for Livestock Checks

Due to late pick-ups resulting in late thank-you cards to the buyers, all checks must be picked up by October 2. **Checks not picked up by October 2 will be voided.** Checks will be reissued only after a stamped thank-you card for the buyer has been received by the Extension Office. A fee of \$25.00 will be deducted from each check that is reissued. New checks will be mailed to the 4-H member within one week.

We appreciate the generous support of our buyers and they deserve to be thanked in a timely manner. *The Fremont County Fair Livestock Sale Committee*

4-H Club Secretary and Reporter Books For Judging

4-H Clubs **MAY** turn in a completed Secretary and/or Reporter's Book to be entered in the contest if they want to. This contest is optional and is not a requirement. Clubs that turn in a Secretary's or Reporter's Book will receive credit towards the Outstanding 4-H Club Award. Treasurer's books may be turned in for credit towards the Outstanding 4-H Club Award, however, these books are not judged. Books are due in the Extension Office by 5:00 PM Thursday, September 7.



Livestock & Pet Rabbit e-Record Books

Monday, August 14 - **ALL** Beef, Dairy, Sheep, Swine, Goat, Horse, Rabbit, Poultry and Dog e-Record Books for **judging** are due in the Extension Office no later than 5:00 PM.

Books turned in for **completion only** must be turned in anytime until 8:00 AM, Saturday, August 19.

Poultry Clinic Coming Your Way!

July 13, 2017 6:00 – 8:00 PM

4-H Building

Contact Spencer Evans with any questions at 719-315-2298.



FREMONT COUNTY FAIR

Livestock Signs for Fremont County Fair

The Fremont County Fair Board requires ALL livestock (large animal) exhibitors to have an official Fremont County Fair sign on each pen. The Fair Board has reusable vinyl signs for purchase. Signs will be \$3.00 each. You can purchase signs at County Fair Animal check-in. All signs become the property of the exhibitor.

Family/Kids Day Help

Every year clubs run activity booths for our very popular Kids' Day at the Fremont County Fair. This year that will be on Friday, August 4. What will your club do this year? Jody McKean is the Chairman of that event and she needs 4-H clubs to please contact her. For more information please email her at jdymckn1@yahoo.com. Face painting? Jewelry making? What's your idea?



Day Event Sponsors for the Fair

If you are interested in being a day event sponsor contact Julie Reeves at 429-6474 and leave a message.

- You can be a Gold sponsor for \$500
- You can be a Silver sponsor for \$300
- You can be a Bronze sponsor for \$200
- You can be a Friends of Fair sponsor for \$100

Fashion Revue for County Fair

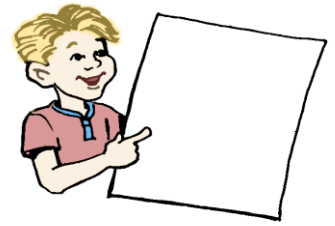


Again this year is the popular class, "**Dress on a Dime.**" Your entire outfit can't cost more than \$10. (Think thrift store or garage sale!) These classes are open to anyone who lives in Fremont County—young and old alike! Come on out—you might win a ribbon, but for sure you'll have fun!

Note: Fashion Revue will be held on **Monday** night, July 31 at the E-Free Church! See your fair schedule for details.

Do You Need A Show Board for Your Project?

If your project requires a show board, display board or science board to complete your project, the size is important! It must be 3 feet tall and 4 feet wide when opened up, and 3 x 2 when folded. Best news—we have them for sale in the Extension Office for only \$3 each for white or colored boards. You will have the appropriate size, and the cost is a bargain! Don't wait until the last minute. Get yours today!



Trash Barrel Project at County Fair



Our trash barrel project at the Fremont County Fair will happen again this year. Clubs are assigned a trash barrel, and asked to keep it empty throughout the fair. The Fair Board would like us to do it again. Some clubs reported that they "couldn't find" their barrels, so maps of the barrel locations will be posted in the building and in the barns. Your club's name will be on your barrel. Not only does this help the fairgrounds stay looking nice, it provides a great service to the Fair Board and people who attend the fair. Remember, we have NO paid staff for the fairgrounds! We depend entirely on volunteers like YOU! Clubs are encouraged to assign members and leaders times to empty their barrels.

Perhaps they could have specific "shifts" that they work. Let's make it work this year. We want our grounds to look great!

By the way—trash cans are for trash! **NO MANURE** is to go in the cans! Manure goes into the newly built manure pit.



\$\$ Dollar Days at the County Fair \$\$

Who doesn't like a bargain? Plan now for Dollar Days at the county fair! On Monday, July 31 and Tuesday, August 1 for only **\$1** you can get one of these items:

- ☺ Breakfast Burrito
- ☺ Hot Dog
- ☺ Chips & Drink
- ☺ Small Sno-Cone

What a deal! Available while you are waiting to do your interview judging or the first day the building is open to the public.



Free Movie at the Fremont County Fair

On Thursday, August 4, Charter will sponsor a free movie. The movie will be **The Secret Life of Pets!** It will be shown on a blow-up screen in the arena at the fairgrounds (not Pathfinder Park).

Free popcorn & sodas will be furnished. Everyone is welcome. Movie will begin about

9:00 PM

(whenever it gets dark!)



Lunch in a Jiffy

Speaking of bargains! On Friday, August 4, during Kids' Day, we will be serving our popular Lunch in a Jiffy. For only **\$2.50** you can purchase a sack lunch with the following:

- ☺Hot Dog or ☺Peanut Butter & Jelly Sandwich
- ☺Chips ☺Cookies ☺Cold Drink



Pre-orders are appreciated if you need more than 5 lunches. Available in the Vendor Tent from 11:30 to 1:00. No limit—adults or kids!

Fremont County Fair Setup Day

On Saturday, July 29 we will be cleaning, fixing, and setting up for the Fremont County Fair. There will be lots to do and we need lots of people to help out. Come early (9:00 AM) and stay for lunch! The Fremont County CattleWomen will be providing a special barbecue lunch, beginning at noon for all 4-H families who help with clean up. It's free, and it's for YOU! Be sure to come, work, have lunch and say "Thank You" to the CattleWomen!

Fremont County Fair Livestock Barns Cleanup Day

Clean up day for the livestock barns will be Monday, August 7. The Fair Board is currently accepting proposals or bids from individuals, families, clubs or businesses for cleaning of stalls in the barn after fair. Contact Delores Comstock, Fair Board president, at 275-6722 for more information or to present your proposal.



Fremont County Fair Building Cleanup Day

Because so many people have to go to work on Monday after county fair, the Fair Board has decided to delay cleanup day until Saturday, August 12 at 8:00 AM. Please plan to attend to help put the building back in order. Lunch will be furnished for the work crew. We need YOUR help!

Bling Your Frame

Pick up a frame at the CSU Extension Office for only \$5 or buy your own. Bling it with your special style and return it to the Open Division of the Fremont County Fair for the newest class. Frames must be 5' x 7", empty with glass removed. A work-together-fun-day will be held on Thursday, July 13 from 1:30 to 5:00 PM at the 4-H Building. Cost is only \$5 which will include a frame to Bling, craft items to use, and some tasty snacks.

And FUN—working with friends! Youth are welcome with adult supervision.

Show your environmentally thrifty side with this class. Keep something out of our landfill and give it a new home. Classes include: Wearable, Useful, Decorative, and Other.

Pen Fee

The Fremont County Fair Board charges a \$5.00 per pen fee, payable at check-in for all Beef, Sheep, Goats, Swine and Dairy projects. The fee will be used to pay someone to do the final after-fair cleanup of the livestock pens for all large animals. Members will be required to care for their animals and pens as usual during the fair. Animals must be left with food and fresh water after the livestock sale. Final pen cleaning will be done by someone hired by the Fair Board. Questions regarding this policy may be directed to members of the Fremont County Fair Board, or to the Extension Office.

From our Fair Board:

Something new this year! We still have a dream of building facilities at Pathfinder Park. Plans are made, money is needed! The fair board is planning a silent auction during the Fremont County Fair to benefit Pathfinder Park. We are asking your help. We would like clubs to either put together a basket with a theme to be donated to the auction, or donate miscellaneous items to be assembled in various baskets. For example, how about a Movie Night basket? A movie, popcorn, chocolates, fuzzy socks, and a cozy blanket. Or a kitchen basket? Cookbook, measuring spoons, measuring cups, soup bowls, kitchen towels, unique spices. Or a family fun basket? Water toys, volley balls, snacks, games, sunscreen, bug spray, picnic stuff. You get the idea!

Only a couple things to mention. Because they are hit for donations so hard, please don't ask local businesses to donate items for the baskets. Homemade things are great—use your talents! And families can pitch in some cash to buy whatever is put in the basket. Club treasury funds cannot be used for the baskets. Remember, that money is for 4-H educational and club activities.

If you wish to donate items but not an entire basket we have volunteers who will put baskets together. Please plan to bring everything to the Extension Office by July 20.

The baskets will be on display during the last 3 days of the county fair. You can bid on them then. All proceeds will go to the Fremont 4-H Foundation for the development of Pathfinder Park. Questions, contact Marnie Chapman at 429-0506, Jody McKean at 289-6705, or Verla at the Extension Office.

Requirements to Show and/or Sell at the Fremont County Fair

The amount of planning and paper work that has to be done to organize the county fair is tremendous and each exhibitor has certain responsibilities to help make sure that things get done properly.

The Fair Board wants to make sure everyone knows that a 4-H member must meet the following requirements to be allowed to show at the County Fair:

1. Must be enrolled in Fremont County 4-H by the appropriate deadline.
2. Must be enrolled in the project by the appropriate deadline.
3. Must attend at least 50% of the regularly scheduled club meetings from time they enroll.
4. Must take the Meat Quality Assurance class at the proper ages.
5. Must take the appropriate written tests for horse and market projects by the deadline.
6. Must turn in a COMPLETED entry form (must include ear tag numbers, sex, age, birth dates, tattoos, breed, variety, class numbers, etc. where appropriate) by the deadline.

If any of these six (6) requirements is not met, the 4-H member will NOT be allowed to show at the Fremont County Fair.

The Fair Board also wants to make sure everyone knows that a 4-H member must meet the following requirements to be allowed to sell at the County Fair:

1. Must exhibit their animal and qualify through the proper species show.
2. Must have a picture made (4-H members must be appropriately dressed) for the buyer immediately after the species show.
3. Must fill out and turn in a completed "Sale Order Card" immediately after the last market show that the 4-H member has an entry in.

If any of these three (3) requirements is not met, the 4-H member will NOT be allowed to sell at the Fremont County Fair.

We Need Award Sponsors

Interested in sponsoring an award for 2017 4-H Fair? Sponsor donation can be from individuals, clubs, or businesses. Please contact Julie Reeves at 429-6474 for more information.

Reminder: If you are already a sponsor, don't forget to send in your payment. Thank You!!

Scales Open (Goats & Sheep)

If you wish to weigh your Goats or Sheep, please call Linda Valdez at 429-5234 to make arrangements and she will meet you at the 4-H building to help weigh your animal. You may have your swine weighed at your own risk.

FREMONT COUNTY 4-H SUPREME CHAMPIONS

Market Beef, Goat, Sheep and Swine

The Supreme Champion in each division is awarded to the 4-H member and NOT to an animal. All animals a 4-Her has are automatically entered in the Supreme contest and all points earned in Showmanship, Written Test, and Record Book are given to each animal. Each animal then earns individual points for Live Placing and Carcass/Ultrasound Contest. If a 4-Her has more than one animal in a species the animal with the highest score is the supreme score for the 4-Her. If you have questions regarding the Supreme Champions please contact Tommy.

FREMONT COUNTY 4-H SUPREME CHAMPIONS SCORE SHEET

Market Beef, Goat, Sheep and Swine

The Supreme Livestock will be determined by adding the scores from 1) Live Show Placing, 2) Carcass/Ultrasound Contest, 3) Showmanship, 4) Record Book Contest and 5) Written Test. The 4-H'er MUST have a score in each of the five (5) areas to qualify for the Supreme Champion Contest.

Points will be figured in the following way:

1) Live Show Placing

Place	1	2	3	4	5	6	7	8	9	10	11+
Points	20	17	14	13	12	11	10	9	8	7	5 each

Live Placing Bonuses:	Overall Grand Champion	5
	Overall Reserve Champion	4
	Class Champion	3
	Class Reserve Champion	2

2) Carcass/Ultrasound Placing

Place	1	2	3	4	5	6	7	8	9	10	11+
Points	20	17	14	13	12	11	10	9	8	7	5 each

Carcass/Ultrasound Bonuses:	Grand Champion	10
	Reserve Champion	6

3) Showmanship Placing (If placed 1-10)

Place	1	2	3	4	5	6	7	8	9	10	11+
Points	20	17	14	13	12	11	10	9	8	7	5 each

Showmanship Bonuses:	Grand Champion	5
	Reserve Champion	4

(If placed Blue, Red & White Ribbons only)

Place	1	2	Blue	Red	White
Points	20	17	14	10	5

Showmanship Bonuses:	Grand Champion	5
	Reserve Champion	4

4) Record Books (Possible perfect score of 100)

Record book score divided by 5.

Examples:

Score			Points
100	divided by 5	=	20
95	divided by 5	=	19
82	divided by 5	=	18.4

Record Book Bonuses:	Grand Champion	5
	Reserve Champion	4

5) Written Test (Possible perfect score of 100)

Written test score divided by 5.

Examples:

Score			Points
100	divided by 5	=	20
95	divided by 5	=	19
92	divided by 5	=	18.4

Written Test Bonuses:	Grand Champion	5
	Reserve Champion	4

Total possible points for Supreme = 133 points, including bonuses. In case of a tie for Supreme, the following tie breakers will be used: 1) the highest score in the carcass/ultrasound contest, 2) the highest score in the live placing, 3) the highest score on the written test, 4) the highest score on the record book, and 5) the highest score in showmanship.

~~~~~\*\*\*\*\*~~~~~

**4-H Completion Requirements**

**A 4-H member must complete their project this year to re-enroll in that project next year.**

1. Completion of a **Family & Consumer or General Project** requires:

- A. Be enrolled in the project by the appropriate date.
- B. Complete the specific requirements for the project as listed in the Fremont County Fair Book for the current year which includes a completed record book.
- C. Member must attend at least 50% of the regularly scheduled club meetings from time they enroll.
- D. Do a demonstration approved by your Main 4-H Club Leader.
- E. Exhibit the project. The project should be exhibited at the Fremont County Fair: If it is not possible to exhibit at the fair, the member can still complete this requirement by making arrangements with the Fremont County Extension Office to exhibit at another time and place. The exhibit would have the same requirements as listed for exhibition at the Fremont County Fair.

2. Completion of a **Livestock Project** requires:

- A. Be enrolled in the project by the appropriate date.
  - B. Own the animal and have it in your possession by the appropriate date.
  - C. Complete the specific requirements for the project as listed in the Fremont County Fair Book.
  - D. Member must attend at least 50% of the regularly scheduled club meetings from time they enroll.
  - E. Do a demonstration approved by your Main 4-H Club Leader.
  - F. Exhibit the project. The project should be exhibited at the Fremont County Fair: If it is not possible to exhibit at the Fair, the member can still complete this requirement by making arrangements with the Fremont County Extension Office to exhibit at another time and place. The exhibit would have the same requirements as listed for exhibition at the Fremont County Fair.
  - G. Your completed project record book must be turned in to the Extension Office by the official deadline date and be certified as complete.
  - H. In the event your animal should die or become injured and is unable to be exhibited a completed project record book, with a complete explanation of the situation, must be turned in to the Extension Office by the official deadline date for completion.
3. Officially Dropping a Project. The 4-H Member had until **June 1** of this year to officially drop a project that they are unlikely to finish, thus allowing them to repeat that project next year if desired. **A project dropped after June 1 will be considered incomplete.**

**IF YOU HAVE ANY QUESTIONS ABOUT PROJECT REQUIREMENTS OR DATES; PLEASE CALL THE EXTENSION OFFICE FOR CLARIFICATION!**

### **County Fair Champions**

Important Notice: If you receive a Champion (purple ribbon) on your General 4-H Project at County Fair, you will be qualified to send it on to State Fair. You will need to notify the Extension Office by Tuesday, Aug. 9 of your intention to send your project on. All non-perishable exhibits must be packaged and brought to the Extension Office by Thurs., Aug 10. All food must be packaged and brought to the Extension Office by Tuesday, Aug. 15. We will transport your items to the State Fair for you.

### **SHOOTING SPORTS SHOUTS**

The domain name for the Fremont County shooting sports Web site is  
[www.fremont4-hshootingsports.com](http://www.fremont4-hshootingsports.com)  
 user name: safety  
 password: shotgun

Scores available there.

Information about the state shooting sports contest can be found at:

<http://www.co4hshooting.org/>

### **Attention Shooting Sports**

\*\*Shooting Sports record books are due in the Extension Office by 5:00 PM on July 25, 2017. Adults are needed to help judge the books, beginning at 6:00 PM on July 27 at the Cactus Flats Clubhouse. We need at least 2 adults from every club. No experience necessary—training is provided.

Pizza and sodas will be furnished! Did I mention there will be door prizes??? Yes! There will!

\*\*There will be concessions at the Royal Gorge Gun Club for the .22, Muzzleloading, and Archery county fair competitions. Sue from Cactus Flats will have concessions available for the Shotgun competitions.

Please support these efforts!

## Junior & Ranch Rodeo



### **Junior Rodeo**

Date: July 28, 2017

Time: 6:00 PM

Gates open at 5 PM

Entries in by July 15, 2017

Events: Mutton Bustin'

Mini Bronc Riding

Mini Bull Rodeo

Calf Scramble

Entry Fees are as follows: Mutton Bustin'-\$15.00 (30 entries only)

Mini Bronc-\$30.00 (17 entries only)

Mini Bulls-\$40.00 (15 entries only)

Weights: Mini Broncs are 55-115 lbs.

Mini Bulls are limited to 8-15 years old. No heavier than 145 lbs.

Mutton Bustin' will be broke in age groups of 5 and under, 6-8 and 9-10. No heavier than 75 lbs. Entry fees will pay for the belt buckles in the top 3 placings in each category but the Calf Scramble. Calf Scramble winners will win money.

Safety equipment will be provided. If you have your own it is encouraged that you bring it.

Questions and entry information on Mutton Bustin' and Mini Broncs contact Tami Ratkovich at 784-6070 or 429-6071. Mini Bulls contact Georgie Smith at 429-4650.

### **Ranch Rodeo** followed by Wild Bronc Riding

Date: July 29, 2017

Time: 6:00 PM

Gates open at 5 PM

Events: Wild Cow Milking

Trailer Loading

Calf Branding

Penning

This is a Western State Sanctioned Event and the winning team qualifies to go to Winnemucca, Nevada to compete in the finals. Contact David Bunker for any questions on the Ranch Rodeo at 719-510-4094.

Ticket cost: \$5.00 each night per person with 6 and under for free or purchase a ticket for \$8.00 to cover both nights. Concessions will be provided by 4-H Council and Steele Smokin' BBQ.

## **MINI-BRONC ENTRY FORM**

- 🤠 There will be three weight class divisions with the top winner in each division receiving a Belt Buckle.
- 🤠 All safety equipment which includes a vest and helmet will be provided.
- 🤠 Mouth guards are not required but are strongly recommended and must be provided by the participant.
- 🤠 This event is open to the first 15 paid entries.
- 🤠 Weight classes to be determined.
- 🤠 No refunds will be given.

**DEADLINE FOR ENTRY: JULY 20, 2017**

**CONTACT : TAMI RATKOVICH 719-429-6071, 719-784-6070**

**NAME:** \_\_\_\_\_

**AGE:** \_\_\_\_\_ **WEIGHT:** \_\_\_\_\_

**PARENT/GUARDIAN:** \_\_\_\_\_

**Contact Number:** \_\_\_\_\_

**\*\* Waiver and release forms will be available at the Rodeo  
and must be signed prior to the start of the event. \*\***



## PROJECT SCHEDULES

### Class Schedules

#### **Cake Decorating**

At the 4-H Building  
Classes at 6:30 PM  
July 19  
At Four Mile Comm. Bldg.  
July 30  
9:00-12:30 & 1:30-5:00

#### **Leathercraft**

At the 4-H Building  
Classes at 6:00 PM  
July 18

#### **Computers**

At the 4-H Building  
Classes at 4:00 PM  
July 12 & 19

#### **Dog Training**

Training classes will be every Wednesday Night  
Pathfinder Park at 6:30 PM

#### **Foods-Cooking with Verla – Unit 3**

At the 4-H Building  
4:00 PM  
July 12 & 19

#### **Visual Arts**

At the 4-H Building  
Classes are from 4:00 – 5:00 PM  
July 19 Units 1 & 2

### **New information for 2018 4-H Royalty Contest**

The contest for 2018 4-H Royalty will be held during the 2017 County Fair. The deadline for Royalty applications is July 21, 2017 by 4:00 PM. This contest is open to all current 4-H members. Contestants do not need to be enrolled in the Horse project this year. If chosen as Royalty, you must enroll in the Horse project in 2018.

The riding portion of the contest will be held at Pathfinder Park, following the Western Show events on Sunday, July 30. Modeling and interviews will be held on Tuesday, Aug 1 at the fairgrounds under the big tent. Winners of the Royalty contest will be announced after the modeling and interviews and will be crowned as the 2018 Royalty at the first horse show in 2018. **Royalty will serve by the calendar year from January 1 to December 31.** Applications and information packets are available from the Extension Office.



**Congratulations to our contest participants!**



## **Demonstrations**

### **Junior**

Estrella Solano, Red  
Drake McQueen, White

### **Intermediate**

Jordan Glover, White  
Madison Taylor, White  
Dane DeVries, White  
Samantha DeVries, Red

### **Senior**

Victoria Glover, Red  
Robert Fretwell, Blue & Champion (State Fair eligible)  
Nicole Glover, Red

## **Prepared Speech**

### **Cloverbud**

Piper McQueen, Participation

## **Interpretive Reading**

### **Intermediate**

Dane DeVries, White

### **Senior**

Victoria Glover, Red

## **Impromptu Speech**

### **Intermediate**

Dane DeVries, Blue  
Samantha DeVries, Red

### **Senior**

Emily Cauthron, Red  
Erica Cauthron, Red  
Nathan Heintzelman, Blue  
Ian Solano, White  
Victoria Glover, Blue

## **Creative Cooks**

### **Intermediate**

Dane & Samantha DeVries, Blue, Champion, (State Fair eligible)

### **Senior**

Victoria & Nicole Glover, Blue, Champion, (State Fair eligible)

**Our contest participation is increasing! Next year we plan to have a special day for contests!**

**Thank you to our judges, Stephanie Veatch and Marsha Bouchard!**



# July 2017

| Sun                                                                                                                                 | Mon                                                                                           | Tue                                                                                                                                                                  | Wed                                                                                                                                                                                            | Thu                                                                                       | Fri                                                                                    | Sat                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
|                                                                                                                                     |                                                                                               |                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                           |                                                                                        | <b>1</b> Dog Show<br>Rudd Park<br>8:30 AM                                                       |
| <b>2</b>                                                                                                                            | <b>3</b><br>Air Rifle<br>4-H Bldg.<br>6:00 PM<br><hr/> Cake Deco<br>4-H Bldg.<br>6:30-8:00 PM | <b>4</b>                                                                                                                                                             | <b>5</b><br>4-H Council<br>4-H Bldg<br>7:00 PM<br><hr/> Dog Training<br>Pathfinder Park<br>6:00 PM                                                                                             | <b>6</b><br>Shotgun 5:30<br>PM<br>Cactus Flats<br><hr/> Fair Entry<br>Deadline<br>5:00 PM | <b>7</b>                                                                               | <b>8</b><br>Cloverbud<br>Day Camp<br>9:30-3:00                                                  |
| <b>9</b>                                                                                                                            | <b>10</b><br>Air Rifle<br>4-H Bldg.<br>6:00 PM                                                | <b>11</b><br>.22 – 5:30 PM<br>Archery & ML<br>6:00 PM<br><hr/> RGGC<br>Fair Board<br>4-H Bldg<br>7:00 PM                                                             | <b>12</b><br>Dog Training<br>Pathfinder Park<br>6:00 PM<br><hr/> Computers & Foods 3<br>4-H Bldg.<br>4:00 PM                                                                                   | <b>13</b>                                                                                 | <b>14</b><br>4-H Swim Party<br>Rudd Park<br>Dinner<br>5:30 PM<br>Swim 7:00 PM          | <b>15</b><br>County Fair<br>Trap Contest<br>9:00 AM<br>Skeet Contest<br>1:00 PM<br>Cactus Flats |
| <b>16</b><br>County Fair<br>Sporting Clays<br>9:00 AM<br><hr/> County Fair<br>Air Rifle Contest<br>3:00 PM                          | <b>17</b>                                                                                     | <b>18</b><br>Leathercraft<br>4-H Bldg<br>6:00 PM – 8:00 PM<br><hr/> .22 – 5:30 PM<br>Archery & ML<br>6:00 PM<br>RGGC<br><hr/> Sale Committee<br>4-H Bldg.<br>6:30 PM | <b>19</b><br>Cake<br>Decorating Class<br>4-H Bldg<br>6:30 PM – 8:00 PM<br><hr/> Computers, Foods 3 &<br>Visual Arts<br>4-H Bldg<br>4:00 PM<br><hr/> Dog Training<br>Pathfinder Park<br>6:00 PM | <b>20</b><br>4-H Horse<br>Council<br>4-H Bldg.<br>7:00 PM                                 | <b>21</b>                                                                              | <b>22</b><br>County Fair<br>Archery &<br>Muzzleloading<br>Contest<br>9:00 AM                    |
| <b>23</b><br>Shooting<br>Sports<br>Potluck Dinner<br>& Awards<br>4-H Bldg<br>6:00 PM<br><hr/> County Fair<br>.22 Contest<br>8:00 AM | <b>24</b><br>CSU Advisory<br>4-H Bldg<br>6:00 PM<br><hr/> Foundation<br>4-H Bldg<br>7:00 PM   | <b>25</b><br>Shooting Sports<br>e-Record Books due<br>by 5:00 PM                                                                                                     | <b>26</b><br>Dog Training<br>Pathfinder Park<br>6:00 PM                                                                                                                                        | <b>27</b>                                                                                 | <b>28</b><br>Jr Ranch Rodeo<br>Pathfinder Park<br>6:00 PM<br>Fremont<br>County<br>Fair | <b>29</b><br>Ranch Rodeo<br>Pathfinder Park<br>6:00 PM<br>Fremont<br>County<br>Fair<br><br>     |
| <b>30</b>                                                                                                                           | <b>31</b>                                                                                     |                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                           |                                                                                        |                                                                                                 |

# August 2017

| Sun                                   | Mon                                                                                                                                                                          | Tue                                                                                                                                                                                  | Wed                                                                                                                   | Thu                                                                                                                                   | Fri                                   | Sat                                                                    |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------|
|                                       |                                                                                                                                                                              | <b>1</b><br>Fremont<br>County<br>Fair                                                                                                                                                | <b>2</b><br>Fremont<br>County<br>Fair                                                                                 | <b>3</b><br>Fremont<br>County<br>Fair                                                                                                 | <b>4</b><br>Fremont<br>County<br>Fair | <b>5</b><br>Fremont<br>County<br>Fair                                  |
| <b>6</b><br>Fremont<br>County<br>Fair | <b>7</b><br>Fremont<br>County Fair<br>Livestock<br>Facilities<br>Clean-up<br>8:00 AM<br><hr/> Air Rifle<br>6:00 PM<br>4-H Bldg                                               | <b>8</b><br>.22 – 5:30 PM<br>Archery & ML<br>6:00 PM<br>RGGC<br><hr/> Fair Board<br>4-H Bldg<br>7:00 PM<br><hr/> Contact Ext. Off if<br>going to St. Fair by<br>5:00 PM              | <b>9</b><br>Dog Training<br>Pathfinder Park<br>6:00 PM                                                                | <b>10</b><br>Non-perishable<br>State Fair<br>projects due<br>in Ext. Office<br>by 4:00 PM<br><hr/> Shotgun<br>5:30 PM<br>Cactus Flats | <b>11</b>                             | <b>12</b><br>Fremont<br>County Fair<br>Building<br>Clean-up<br>9:00 AM |
| <b>13</b>                             | <b>14</b><br>Air Rifle<br>6:00 PM<br>4-H Bldg<br><hr/> Animal<br>e-Record books due<br>in Ext. Office<br>by 5:00 PM<br><hr/> All County & State<br>Reports due by<br>5:00 PM | <b>15</b><br>.22 – 5:30 PM<br>Archery & ML<br>6:00 PM<br>RGGVC<br><hr/> Sale Comm.<br>4-H Bldg<br>6:30 PM<br><hr/> Perishable<br>State Fair<br>project due in<br>Ext. Office by noon | <b>16</b><br>Dog Training<br>Pathfinder<br>Park<br>6:00 PM                                                            | <b>17</b><br><hr/> Shotgun 5:30 PM<br>Cactus Flats                                                                                    | <b>18</b>                             | <b>19</b><br>Record Book<br>Judging<br>4-H Bldg<br>8:00-2:00           |
| <b>20</b>                             | <b>21</b>                                                                                                                                                                    | <b>22</b>                                                                                                                                                                            | <b>23</b><br>Record Book<br>Committee Mtg.<br>4-H Bldg<br>5:30 PM<br><hr/> Dog Training<br>Pathfinder Park<br>6:00 PM | <b>24</b><br><hr/> Shotgun 5:30 PM<br>Cactus Flats                                                                                    | <b>25</b><br>Colorado<br>State Fair   | <b>26</b><br>Colorado<br>State Fair                                    |
| <b>27</b><br>Colorado<br>State Fair   | <b>28</b><br>Colorado<br>State Fair<br><hr/> Livestock Checks<br>Available for pick<br>up with Buyers<br>Thank You                                                           | <b>29</b><br>Colorado<br>State Fair                                                                                                                                                  | <b>30</b><br>Colorado<br>State Fair                                                                                   | <b>31</b><br>Colorado<br>State Fair                                                                                                   |                                       |                                                                        |

# September 2017

| <i>Sun</i>                      | <i>Mon</i>                                                                      | <i>Tue</i>                                            | <i>Wed</i>                                     | <i>Thu</i>                                                | <i>Fri</i>                      | <i>Sat</i>                      |
|---------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------|---------------------------------|---------------------------------|
|                                 |                                                                                 |                                                       |                                                | Colorado State Fair                                       | <b>1</b><br>Colorado State Fair | <b>2</b><br>Colorado State Fair |
| <b>3</b><br>Colorado State Fair | <b>4</b><br>OFFICE<br>CLOSED<br>LABOR DAY<br>HOLIDAY<br><br>Colorado State Fair | <b>5</b>                                              | <b>6</b><br>4-H Council<br>4-H Bldg<br>7:00 PM | <b>7</b>                                                  | <b>8</b>                        | <b>9</b>                        |
| <b>10</b>                       | <b>11</b>                                                                       | <b>12</b><br>Fair Board<br>4-H Bldg<br>7:00 PM        | <b>13</b>                                      | <b>14</b>                                                 | <b>15</b>                       | <b>16</b>                       |
| <b>17</b>                       | <b>18</b>                                                                       | <b>19</b><br>Sale<br>Committee<br>4-H Bldg<br>6:30 PM | <b>20</b>                                      | <b>21</b><br>4-H Horse<br>Council<br>4-H Bldg.<br>7:00 PM | <b>22</b>                       | <b>23</b>                       |
| <b>24</b>                       | <b>25</b>                                                                       | <b>26</b>                                             | <b>27</b>                                      | <b>28</b>                                                 | <b>29</b>                       | <b>30</b>                       |

Colorado State University, U. S. Department of Agriculture and Colorado counties cooperating.  
Extension programs are available to all without discrimination.