



### Thank You, Soup Makers & Ticket Sellers!

Thanks to everyone who supported our 4-H Craft Sale. Once again, it was a great success! Lots of work, but worth it in the long run! Thanks to the people who sold soup tickets, worked during the sale & came to buy things! Special thanks to the people who donated their wonderful homemade soups: Tami Ratkovich, Lorri Goebel, Joe & Cathy Solano, Marsha Bouchard, Nita Gowdy, Dawn Loveless, Laura Taylor. (Apologies if we missed anyone.) Do you know, this fundraiser raised nearly \$4000 for our 4-H clubs and Council? If you were there you saw the hard work it took to accomplish it all. Thanks to everyone who helped make our Craft Sale successful!



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**Congratulations, Sue Gowdy**  
**for being chosen as Leader/Advisor for 4-H Council!**

### Don't Miss the Early Enrollment Deadline!

Enroll by December 29 to be entered into a drawing for a \$50 gift card!



**HAPPY NEW YEAR**

## 4 - H LIVESTOCK NEWS



### IMPORTANT REMINDER!

Both 4-H and FFA members **MUST** follow all rules and policies for the Fremont County Fair. Rules and policies are the same for both organizations. If you have questions please contact either Tommy or Tierney.

### MQA/PQA Training!

We will be using the Colorado 4-H MQA Training trailer again this year to do our MQA/PQA training in Fremont County. We will have the trailer for two (2) days so **ALL** 4-H and FFA members who need to take MQA/PQA training **MUST** take it on one of these days. You are **not** required to stay all 3 hours. You may leave once you are finished.

**Tuesday, March 7, 3:00 PM until 6:00 PM, 4-H Building**

**Wednesday, March 8, 3:00 PM until 6:00 PM 4-H Building**

The only other option is for you to take it in another county **with prior approval** of Tommy or Tierney.

### **Tentative dates for other counties I know of, places and times TBA.**

Sunday, February 19 – Custer County

TBA - Pueblo

Saturday, March 4 – El Paso County

TBA – Park County

Monday, March 6 – Huerfano County

TBA – Chaffee County

Thursday, March 9 – Teller County

TBA San Luis Valley

Monday, March 13 – Elbert County

Tuesday, March 14 – Elbert County

Saturday, May 6 – El Paso County

### IMPORTANT NOTICE!

#### Animal Care and Housing Forms for 4-H Members

ALL 4-H members with animal projects are **REQUIRED** to fill out an Animal Care Housing Form which will be on 4honline or attached to 4-H paper enrollment form. This form must be filled out and on file in the Extension Office for a 4-H member to be enrolled in an animal project.

### Colorado Location ID (LID) Requirements for 4-H/FFA Animals

The Fremont County Fair Board **REQUIRES all Livestock, Goats, Sheep, Swine, Cattle, Poultry, Rabbits, and Horses** to have either a valid Premises ID # or Location ID # to **ENTER** the Fremont County Fair.

ID Numbers **MUST** be on file in the Extension Office **BEFORE** your County Fair entry will be accepted. Please check with Becky and make sure we have your number.

If you move your animal projects to a new location, you will need to get a new Location ID # for the physical address where the animals are kept.

Location Numbers can be obtained by either going to [www.coanimalid.org](http://www.coanimalid.org) and filling out a request or calling (303) 869-9134.



## 4-H/FFA Market Beef Brand Inspection for County Fair

Market Beef will need to get a brand inspection before you can weigh and tag on January 28. Any questions please call Mike Herrick at 719-429-3147.

### 2017 4-H/FFA Market Beef Weigh In Saturday, January 28, 2017

All Market Beef must be weighed and tagged for the 2017 Fremont County Fair.

Thursday, January 26 – Must be enrolled in, own and have in your possession – Market Beef.

Anyone interested in taking Market Beef to the Colorado State Fair **MUST** have a nomination card filled out on this day. The 4-H/FFA member **MUST** be present to sign the nomination card.

Saturday, January 28, 9:00-10:30 AM - weigh and tag Market Beef not nominated for CSF.

Saturday, January 28, 10:30 AM until finished - weigh, tag and retinal scan (\$5.00 per head) Market Beef to be nominated for CSF.

Place: Livestock Barn - Royal Gorge Rodeo Grounds

### Colorado State Fair Market Beef

All Market Beef animals must be identified in the program by the bona fide junior exhibitor only. It is **MANDATORY** for each Market Beef to carry a county tag to be eligible for entry at the Colorado State Fair. The **ONLY** way to get a county tag is to bring the animal to the **Fremont County 4-H/FFA Market Beef Weigh Day**. At this time they will be tagged, weighed and retinal scanned.

**Office fee** - There will be a processing fee of \$5.00 per animal nominated for the Colorado State Fair. Payment will be required at time of weigh-in. Checks are to be made out to Fremont County Extension Fund. This is a Fremont County office fee and is not a charge by the Colorado State Fair.

Show eligibility for Junior Market Beef at the Colorado State Fair requires an official brand inspection issued in the sole name of the Colorado 4-H or FFA exhibitor. No family names will be accepted. Make sure the individual name is the same on the weigh-in lists, nomination card and brand inspection. The Colorado State Fair will continue to require either a Premise ID or Location # and this number **MUST** be on the nomination card.

**All Market Beef nominated for the CSF are required to be retinal scanned (No nose prints will be accepted).** All nomination cards **MUST** be signed by the 4-H agent/Ag Teacher if the project is bona fide through 4-H/FFA. All nomination cards must be sent in by the agent/teacher. No nomination will be accepted if mailed in by the exhibitor. If the 4-H/FFA member wants to retinal scans for the Colorado State Fair - they **MUST** be present to sign the nomination card(s). If you have questions contact Tommy.



## SHOOTING SPORTS SHOUTS

### Attention Shooting Sports Members

Every 4-H Shooting Sports member must possess a valid Colorado Hunters' Safety Card. Classes are offered through 4-H and through the Colorado Division of Wildlife. Classes are filling up quickly!

**The 4-H class will be held:**

**February 24, 2017 – 5:00-9:00 PM**

**February 25, 2017 – 8:00 AM-12:00 PM**

**March 4, 2017 – 8:00 AM – 3:00 PM**

You must attend all sessions, and pass the test in order to earn your card. Call the Extension Office, 276-7390 to sign up for the class. There is no charge for the classes if you are enrolled in 4-H Shooting Sports. Thanks to Tom Masar for offering these classes for our 4-H program.

### Shooting Sports Leader Trainings Scheduled

Every Shooting Sports leader must attend certification training before he or she is approved as a leader. The schedule for 2017 is now posted on the website: [www.co4Hshooting.org](http://www.co4Hshooting.org). Fremont County will not be hosting a training this year. The closest will be Pueblo County, who will be hosting a training session this year on March 24-26.

Funds are available to reimburse half of the workshop fee for our 4-H leaders after they attend. Registration information is available at the above website or in the extension office. There is still time to apply to be a volunteer if you aren't currently enrolled. Disciplines offered may be: Rifle, Muzzleloading, Archery, Shotgun, Outdoor Skills, and Range Safety Officer (RSO). We especially need leaders in .22 Rifle. Can you help? Be sure to call the Extension Office if you have questions!



## 4-H PROJECTS... WHEN - WHERE - HOW



### Dog Project Training

Informational meeting, Wednesday, Jan. 4 at 7:00 PM at the 4-H Building. No dogs, please! At this point, practices are scheduled for Wednesdays beginning at 6:00 PM. Watch your newsletter and emails for possible changes and updates. Welcome to our new (returning) main Dog Project leader, Margie McNew!

## Leathercraft Workshops Start Soon!



If you are signed up for the Leathercraft Project and need some help, workshops will start Feb. 21 and be held the 1<sup>st</sup> and 3<sup>rd</sup> Tuesdays of each month from 6:00 PM to 8:00 PM at the 4-H Building. If you have questions, please call Butch Anderson at 269-9123.

## Scrapbooking Project Class



Rhonda Batson from Design U'R Memories will be helping with scrapbooking projects this year. Classes will be the 1<sup>st</sup> and 4<sup>th</sup> Saturdays of each month Nov. - July from 9:00 - Noon. Design U'R Memories, 518 Main St., Canon City, CO 81212  
You may call Rhonda at 275-2526 with questions.

### Cloverbuds

Cloverbuds from all clubs will meet on Saturday, January 14, from 1:00 PM to 3:00 PM at the 4-H Building. If you have questions, you can contact Katia at 431-9009. There is no charge for this month's activities. Come for fun with 4-H projects! Parents, please stay to help out!



### THIS & THAT

**Attention:** The deadline for submitting information for the 4-H Newsletter will be the 25<sup>th</sup> of each month. Our goal is to mail or email the link to the newsletter on or before the first of each month. If you have not received this information or your newsletter by the 10<sup>th</sup> of each month, please contact the Extension Office.

## Club Officer Training

**Date:** January 21, 2017

**Place:** Colorado State Fairgrounds & Big Daddy's Sunset Bowl - Pueblo

**Cost:** \$10 per youth includes supplies, lunch & an activity (Fremont County 4-H Council will pay the fee). Parents & Leaders - transportation will be needed. Carpooling is encouraged. No charge for adults to attend the workshop though. Enroll by calling or emailing the Extension Office. We need to know which officer's session you want to attend. (President, Vice President, Secretary, Treasurer, Reporter)

## UPCOMING CAMPS



**January 27-30, 2017**

*Renaissance Hotel, Denver, CO*

Ages 14 & older, plus adult chaperones

Cost is \$216 per person plus \$10 transportation fee without scholarship

\$54 per person plus \$10 transportation fee with scholarship

Register online through Colorado4Honline or contact our Extension office. Scholarship application page, thank you notes and payment are due in the Extension Office by **January 4** at 5:00 PM or at 4-H Council that evening.

Includes workshops, meals, banquet, dance, & 2 nights in hotel! Attendees are responsible for their own lunches on Saturday and Monday. All other meals are either included in the conference or paid by 4-H Council.

Scholarships provided by Fremont 4-H Foundation & Fremont 4-H Council.

To receive a camp scholarship members and leaders must only attend a meeting of 4-H Council and write thank you notes to Fremont 4-H Foundation & Fremont 4-H Council.

We will leave on Saturday morning and return on Monday afternoon. Monday is 4-H Day at the Colorado Capitol. We will see our lawmakers in action as they declare that day Colorado 4-H Day.

Note: Depending on the number of attendees, we may require parents to help provide transportation, for which they are reimbursed.

## **YouthFest**

**February 5-7, 2016**

For 4-H members, ages 9-13 and adult chaperons

Ponderosa Camp at Larkspur, CO

Cost is \$130 per person, plus \$5 transportation fee without scholarship

\$32.50 per person plus \$5 transportation fee with camp scholarship.

Register online through Colorado4Honline or contact our Extension office. Scholarship application page, thank you notes and payment are due in the Extension Office by **January 4** at 5:00 p.m. Scholarships provided by Fremont 4-H Foundation & Fremont 4-H Council.

To receive a camp scholarship members and leaders must only attend a meeting of 4-H Council and write thank you notes to Fremont 4-H Foundation & Fremont 4-H Council.

## 2017 4-H CALENDAR

### Information subject to change

#### JANUARY

- 2 Holiday (New Year's Day observed) Extension Office Closed
- 4 4-H Council, 7:00 p.m., 4-H Building
- 10 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 19 4-H Horse Council, 7:00 p.m., 4-H Building
- 23 Fremont County 4-H Foundation, 7:00 p.m., 4-H Building
- 24 CSU Extension Advisory Committee, 7:00 a.m., 2 Sisters, Florence
- 26 LAST DAY to be enrolled in, own and have in your possession-Market Beef Project
- 28-29 State Leadership Development Conference (LDC), Denver
- 28 Market Beef Weigh Day, 9:00 a.m.-10:30 a.m., if you're not nominating for CSF, Fremont Co. Fair Grounds
- 28 Market Beef Weigh Day, 10:30 a.m. until finished (retinal scanning) for beef nominating for CSF, Fremont Co. Fair Grounds

#### FEBRUARY

- 1 4-H Council, 7:00 p.m., 4-H Building
- 10-11 Youth Fest, Ponderosa Camp, Larkspur
- 14 Fremont County Fair Board, 7:00 p.m. 4-H Building
- 16 4-H Horse Council, 7:00 p.m., 4-H Building
- 20 Holiday (Presidents' Day) Extension Office Closed
- 24 Hunter Education for Shooting Sports (Must also attend Feb. 25 & Mar 4), 5:00 p.m. – 9:00 p.m., 4-H Building
- 25 Hunter Education for Shooting Sports (Must also attend Feb 24 & Mar 4), 8:00 a.m. – 12:00 p.m., 4-H Building

#### MARCH

- 1 LAST DAY to be enrolled in ANY 4-H project (Animal and General) to be eligible to exhibit that project at the Fremont Co. Fair
- 1 LAST DAY to own and have in your possession-Breeding Beef and Dairy Cattle
- 1 4-H Council, 7:00 p.m., 4-H Building
- 4 Hunter Education for Shooting Sports (Must also have attended Feb 24 & 25), 8:00 a.m. – 3:00 p.m., DOW Building
- 7 MQA/PQA Class, 3:00 p.m. to 6:00 p.m. 4-H Building Need only to attend one day
- 8 MQA/PQA Class, 3:00 p.m. to 6:00 p.m. 4-H Building Need only to attend one day
- 14 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 16 4-H Horse Council, 7:00 p.m., 4-H Building (Leaders, Parents and 4-Her's are invited to attend to pick up your horse packet and to go over the information. Questions will be answered regarding the Gymkhanas, Royalty, and County Fair.
- 17-19 District Retreat (ages 13 & older) Golden Bell Camp
- 21 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building

#### APRIL

- 1 LAST DAY to own and have in your possession-Rabbit Doe(s) that you must breed (see May 25) to kindle a litter for Market Rabbit pen.
- 3 Fremont County Swine Identification Forms, Ear Tags and CSF Nomination Cards can be picked up in Extension Office.
- 5 4-H Council, 7:00 p.m., 4-H Building
- 11 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 18 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
- 20 4-H Horse Council, 7:00 p.m., 4-H Building
- 24 Fremont County 4-H Foundation, 7:00 p.m., 4-H Building
- 25 CSU Extension Advisory Committee, 7:00 a.m., 2 Sisters, Florence

#### MAY

- 1 LAST DAY to own and have in your possession-Dog and Horse.
- 1 LAST DAY TO TURN IN DOG CERTIFICATES to the Extension Office before 5 p.m.
- 1 LAST DAY TO TURN IN HORSE CERTIFICATES to the Extension Office before 5 p.m.
- 1 LAST DAY FOR DOG CERTIFICATES to be done through 4HOnline no later than 11:59 p.m.
- 1 LAST DAY FOR HORSE CERTIFICATES to be done through 4HOnline no later than 11:59 p.m.
- 3 4-H Council, 7:00 p.m., 4-H Building—Speech & Demonstration Contest
- 9 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 11 LAST DAY to own and have in your possession-Market Sheep, Market Goats, Market Swine, Breeding Sheep and Breeding Goats.
- 11 LAST DAY TO TURN IN Fremont County Swine Identification Forms and CSF Nomination Cards to the Extension Office before 5:00 p.m..
- 13 WEIGH DAY-Market Sheep, 9:00 a.m.-9:30 a.m., Fair Grounds (Must retinal scan lambs and fill out card for State Fair - 4-Her MUST be present)
- 13 WEIGH DAY-Market Goats, 9:30 a.m.-10:30 a.m., Fair Grounds (Must retinal scan goats and fill out card for State Fair - 4-Her MUST be present)
- 16 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
- 18 4-H Horse Council, 7:00 p.m., Pathfinder Park
- 25 Market Rabbits MUST be born to Does you own (see April 1) on/or after May 25 in order to meet the "less than 70 day age limit".
- 29 Holiday (Memorial Day Observed) Extension Office Closed
- 31 Registration Deadline for 1<sup>st</sup> Gymkhana, 4:00 p.m. Extension Office

#### JUNE

- 1 LAST DAY TO OFFICIALLY DROP a project to be able to repeat it next year (The ONLY way to officially drop a project is IN WRITING at the Extension Office no later than 5:00 p.m.) Any projects dropped after June 1 FOR ANY REASON will mean an incomplete in that project.
- 1-June 29 Take County Fair Written Tests in Extension Office. All market animals and horse.
- 3 First Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 a.m., Show starts at 8:00 a.m.
- 7 4-H Council, 7:00 p.m., 4-H Building
- 13 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 14 Registration Deadline for 2<sup>nd</sup> Gymkhana, 4:00 p.m. Extension Office
- 15 4-H Horse Council, 7:00 p.m., Pathfinder Park
- 17 Second Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 a.m., Show starts at 8:00 a.m. (ONE DAY ONLY)
- 21 Registration Deadline for 3<sup>rd</sup> Gymkhana, 4:00 p.m. Extension Office
- 16-18 Shooting Sports Family Camp, Victor
- 19-23 State 4-H Conference, Colorado State University, Fort Collins

- 20 Fremont County Fair 4-H Sale Committee. 6:30 p.m., 4-H Building
- 24 Third 4-H Gymkhana, Pathfinder Park, 20205 Highway 115, Florence, Test at 7:30 a.m., Show starts at 8:00 a.m. (ONE DAY ONLY)
- 29 MAIN CLUB LEADERS 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)
- 29 Last day to take written tests for Fremont County Fair
- 29 Last day to have Horse Levels written and riding tests completed for the County Fair

**JULY**

- 4 Holiday (Independence Day) Extension Office Closed
- 5 4-H Council, 7:00 p.m., 4-H Building
- 6 Last day to turn in entries for Fremont County Fair at no charge
- 8 Rain date for 4-H Gymkhana will be determined if needed, Pathfinder Park, 20205 Highway 115, Florence
- 7-13 Late entries for Fremont County Fair accepted until 5:00 p.m., \$25.00 per project. No entries accepted after July 14
- 11 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 15 Fremont County Fair, Trap, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot
- 15 Fremont County Fair, Skeet, Cactus Flats, 1:00 p.m.
- 16 Fremont County Fair, Sporting Clays, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot
- 16 Fremont County Fair, Air Rifle, 4-H Building, 1:00 p.m.
- 18 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
- 20 4-H Horse Council, 7:00 p.m., 4-H Building
- 22 Fremont County Fair, Muzzleloading, Archery Place-TBA, 8:30 a.m. Check in, 9:00 a.m. shoot
- 23 Fremont County Fair, .22, Place-TBA, 7:30 a.m. Check-In, 8:00 a.m. Shoot
- 23 Shooting Sports Potluck Dinner and Awards, 4-H Building, 6:00 p.m.
- 24 Fremont County 4-H Foundation, 7:00 p.m., 4-H Building
- 25 CSU Extension Advisory Committee, 7:00 a.m., 2 Sisters, Florence
- 25 Shooting Sports Record Books, State Fair and Shirt Fees due in Extension Office by 5:00 p.m.
- 27 Shooting Sports Record Book Judging, 6:00 p.m. Cactus Flats Clubhouse
- 28 Clean and set up for County Fair at the 4-H Building starting at 9:00 a.m.
- 29-Aug 6 Fremont County Fair

**AUGUST**

- 6 Fremont County Fair Livestock Auction
- 7 Fremont County Fair Livestock Facilities Clean-Up Day (all 4-Her's requested to be here)
- 8 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 10 Non-perishable 4-H projects for the Colorado State Fair due in the Extension office by 4:00 p.m.
- 12 Fremont County Fair Building Clean-Up Day (all 4-Her's requested to be here)
- 14 LAST DAY to turn in ALL Livestock, Dog, and Horse e-Record Books FOR JUDGING ONLY to the Extension Office no later than 5:00 p.m.
- 14-19 Livestock, Dog, and Horse e-Record Books FOR COMPLETION ONLY can be turned in.
- 14 MAIN CLUB LEADERS All County Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Club Continuation, Community Service, and Completion Reports for members, Cloverbuds and leaders.
- 14 MAIN CLUB LEADERS 4-H Club/Organizational State Reports are due by 5:00 p.m. The REQUIRED reports are as follows: Annual Affirmative Action Report, Financial Report, Club Annual Plan, Club Budget, and Constitution & Bylaws.
- 15 Perishable 4-H projects for the Colorado State Fair due in the Extension office by 12 noon.
- 15 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building
- 19 Saturday, Record Book judging, 8:00 a.m. to 2:00 p.m., 4-H Building (judging will begin at 8:00 am and lunch will be served at noon) each club is requested to send at least 2 adults (leaders or parents) to help with record book judging. Remember, if a club is not represented by at least one adult to help judge, that club's record books will not be judged and will not be eligible for record book awards. Their books will be judged on a pass/fail basis only and not scored. We will be checking all e-record books that were turned in for completion only! We encourage you to send more than 2 if you can, the more people we have to help the better. If you come to judge you MUST be on time and stay until we are finished! You have a year to plan for this!!21-31 Incomplete eRecord books can be picked up; corrections made and turned in by 5:00 p.m. on Thursday August 31 to be considered for completion.
- 23 Record Book Committee meeting to pick Best Record Books, request at least 1 adult representative from each 4-H club, 5:30 p.m., 4-H Building
- 25-Sept 4 Colorado State Fair

**SEPTEMBER**

- 4 Holiday (Labor Day) Extension Office Closed
- 6 4-H Council, 7:00 p.m., 4-H Building
- 6 Can start picking up Colorado State Fair projects at CSU Extension Office.
- 7 LAST DAY to turn in Secretary and Reporter books for judging and Treasurer Books for outstanding club award credit to the Ext. Office no later than 5:00 p.m.
- 12 Fremont County Fair Board, 7:00 p.m., 4-H Building
- 19 Fremont County Fair 4-H Sale Committee, 6:30 p.m., 4-H Building

**OCTOBER**

- 2-6 National 4-H Week
- 4 4-H Council, 7:00 p.m., 4-H Building
- 10 Fremont County Fair board, 7:00 p.m., 4-H Building
- 22 Discovery Day, 10:00 a.m. – 2:00 p.m., 4-H Building
- 24 4-H Open House, 6:00 p.m. - 7:30 p.m., 4-H Building
- 23 Fremont County 4-H Foundation, 7:30 p.m., 4-H Building
- 24 CSU Extension Advisory Committee, 7:00 a.m., 2 Sisters, Florence

**NOVEMBER**

- 1 4-H Council, 7:00 p.m., 4-H Building, Officer Elections
- 5 Achievement Awards Program, cookies and punch provided, 2:00 p.m., Florence High School
- 14 Fremont County Fair Board, 7:00 p.m., 4-H Building

**DECEMBER**

- 6 4-H Council, 7:00 p.m., 4-H Building, Officer Installation
- 12 Fremont County Fair Board Dinner, TBA
- 25 Holiday (Christmas) Extension Office Closed
- 28 LAST DAY to be enrolled in Fremont County 4-H for the next year by 5:00 p.m. to be eligible for early enrollment prizes.
- 29 4-H Enrollment continues





# January 2017

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
1 	2	3	4 4-H Council 4-H Bldg 7:00  Dog Practice Informative Mtg. 7:00 PM NO DOGS	5	6	7 Scrapbooking 9:00-Noon 518 Main St.
8	9	10 Fair Board 4-H Bldg 7:00 PM	11 Dog Practice 4-H Bldg 6:00 PM	12	13	14 Cloverbuds 4-H Bldg 1 – 3 PM
15	16	17	18 Dog Practice 4-H Bldg 6:00 PM	19 4-H Horse Council 4-H Bldg 7:00 PM	20	21
22	23 4-H Foundation 4-H Bldg 7:00 PM	24 CSU Extension Advisory Mtg. 2 Sisters 7:00 AM	25 Dog Practice 4-H Bldg 6:00 PM	26	27	28 LDC-Denver  Scrapbooking 9:00-Noon 518 Main St.  Market Beef Weigh-in 4-H Bldg 9-11
29 Leadership Development Camp Denver	30 LDC 4-H Day at the Capitol	31				

# February 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			<b>1</b> 4-H Council 4-H Bldg 7:00 PM <hr/> Dog Practice 4-H Bldg 6:00 PM	<b>2</b>	<b>3</b>	<b>4</b> Scrapbooking 9:00-Noon
<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b> Dog Practice 4-H Bldg 6:00 PM	<b>9</b>	<b>10</b> Youthfest Larkspur	<b>11</b> Cloverbuds 4-H Bldg 1-3 <hr/> Youthfest Larkspur
<b>12</b> Youthfest Larkspur	<b>13</b>	<b>14</b> Fair Board 4-H Bldg 7:00 PM  	<b>15</b> Dog Practice 4-H Bldg 6:00 PM	<b>16</b> 4-H Horse Council 4-H Bldg 7:00 PM	<b>17</b>	<b>18</b>
<b>19</b>	<b>20</b> OFFICE CLOSED PRESIDENTS DAY	<b>21</b> Leathercraft Workshop 4-H Bldg 6:00—8:00	<b>22</b> Dog Practice 4-H Bldg 6:00 PM	<b>23</b>	<b>24</b> Hunter Safety 4-H Bldg 5:00—9:00	<b>25</b> Scrapbooking 9:00-Noon <hr/> Hunter Safety 4-H Bldg 8:00—12:00
<b>26</b>	<b>27</b>	<b>28</b>				

# March 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			<b>1</b> 4-H Council 4-H Bldg 7:00 PM <hr/> Dog Practice 4-H Bldg 6:00 PM	<b>2</b>	<b>3</b>	<b>4</b> Hunter Safety DOW Range 8—3 <hr/> Scrapbooking 9:00-Noon
<b>5</b>	<b>6</b> MQA/PQA 4-H Bldg 3:00-6:00 PM	<b>7</b> MQA/PQA 4-H Bldg 3:00-6:00 PM <hr/> Leathercraft Workshop 4-H Bldg 6:00—8:00	<b>8</b> Dog Practice 4-H Bldg 6:00 PM	<b>9</b>	<b>10</b>	<b>11</b> Cloverbuds 4-H Bldg 1-3
<b>12</b>	<b>13</b>	<b>14</b> Fair Board 4-H Bldg 7:00 PM	<b>15</b> Dog Practice 4-H Bldg 6:00 PM	<b>16</b> 4-H Horse Council 4-H Bldg 7:00 PM	<b>17</b> District Retreat Buena Vista  	<b>18</b> District Retreat Buena Vista
<b>19</b> District Retreat Buena Vista	<b>20</b>	<b>21</b> Sale Comm. 4-H Bldg 6:30 PM <hr/> Leathercraft Workshop 4-H Bldg 6:00—8:00	<b>22</b> Dog Practice 4-H Bldg 6:00 PM	<b>23</b>	<b>24</b>	<b>25</b> Scrapbooking 9:00-Noon
<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b> Dog Practice 4-H Bldg 6:30 PM	<b>30</b>	<b>31</b>	

Colorado State University, U. S. Department of Agriculture and Colorado counties cooperating.  
 Extension programs are available to all without discrimination.