

***IN THIS ISSUE...***

**4-H Council .....3**

**4-H Early Enrollment.....1**

**Camps.....4**

**Club Notes.....5**

**Community Service.....1**

**December Calendar.....9**

**January Calendar.....10**

**Officer Training.....4**

**Shooting Sports.....7**

**Beef Weigh Day.....2**



**Enroll by December 29, 2016**  
**4-H Enrollment**

To be eligible for the early enrollment prize

**It's a \$50 gift card!**

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**While you are shopping this year, why not buy an extra item for the needy in our community? Tally Ho's Warming Tree is ready to be filled. It's outside the Extension Office until Dec. 21. Hats, gloves, scarves, socks. Let's warm our friends!**

\*\*\*Enroll on line today in 4-H at [colorado.4honline.com](http://colorado.4honline.com)\*\*\*

## 4 - H LIVESTOCK NEWS

### Important Dates for Your Livestock Project

Market Beef Weigh-In	Sat. January 28	Must be enrolled by Jan. 26
Market Swine ID Forms turned in	Thurs. May 11	Must be enrolled by Mar. 1
Market Sheep & Goat Weigh-in	Sat. May 13	Must be enrolled by Mar. 1
Record books due	Mon. Aug. 14	
Record book judging	Sat. Aug. 19	
Best Book Committee	Wed. Aug. 23	

### Additional Requirements for Livestock Projects

\*Premise ID—do we have yours on file? Check with Extension Office.

\*Animal Care & Housing Form—completed when you enroll.

\*COOL paperwork— It is your responsibility to make sure you have and keep the proper documentation about your animals' origin for a minimum of two years.

### New Antibiotic Rules for Animals

#### Beginning January 1, 2017

As of January 1, 2017 livestock producers and exhibitors will face major changes regarding access to feed and water medications for use in all animals raised for food. That's when the U.S. Food and Drug Administration (FDA) will implement new rules, known as Guidance 209, for antibiotic use in all animals raised for food. Over-the-counter sales of medically important antibiotics will end, including medicated feed and premixes, as well as water-based medications. Access to antibiotics in feed will require a written veterinary feed directive (VFD) and water medications will only be available with a prescription from your veterinarian.

Please use the [www.pork.org/antibiotics](http://www.pork.org/antibiotics) website, contact your veterinarian, or local feed provider for more information.

### 2017 4-H Market Beef Weigh In

Saturday, January 28, 2017

**All Market Beef must be weighed and tagged for the 2017 Fremont County Fair**

Thursday, January 26 – Must be enrolled in, own and have in your possession – Market Beef. Anyone interested in taking Market Beef to the Colorado State Fair **MUST** have a nomination card filled out on this day. The 4-H member **MUST** be present to sign the nomination card.

**Saturday, January 28, 9:00-10:30 AM** - weigh and tag Market Beef **NOT** nominated for CSF.  
**Saturday, January 28, 10:30 AM until finished** - weigh, tag and retinal scan (\$5.00 per head) Market Beef to be nominated for CSF.

**Place:** Livestock Barn - Royal Gorge Rodeo Grounds

### **Colorado State Fair Market Beef**

All Market Beef animals must be identified in the program by the bona fide junior exhibitor only. It is **MANDATORY** for each Market Beef to carry a county tag to be eligible for entry at the Colorado State Fair. The **ONLY** way to get a county tag is to bring the animal to the **Fremont County Market Beef Weigh Day**. At this time they will be tagged, weighed and retinal scanned.

**Office fee** - There will be a processing fee of \$5.00 per animal nominated for the Colorado State Fair. Payment will be required at time of weigh-in. Checks are to be made out to Fremont County Extension Fund. This is a Fremont County office fee and is not a charge by the Colorado State Fair.

Show eligibility for Junior Market Beef at the Colorado State Fair requires an official brand inspection issued in the sole name of the Colorado 4-H or FFA exhibitor. No family names will be accepted. Make sure the individual name is the same on the weigh-in lists, nomination card and brand inspection. The Colorado State Fair will continue to require either a Premise ID or Location # and this number **MUST** be on the nomination card.

**All Market Beef nominated for the CSF are required to be retinal scanned (No nose prints will be accepted).** All nomination cards **MUST** be signed by the 4-H agent if the project is bona fide through 4-H. All nomination cards must be sent in by the agent. No nomination will be accepted if mailed in by the exhibitor. If the 4-H member wants retinal scans for the Colorado State Fair - they **MUST** be present to sign the nomination card(s). If you have questions contact Tommy.

## **4-H COUNCIL CORNER**

### **Congratulations, New 4-H Council Officers**

President	Alyssa Loveless
Vice President	Sarah Liptrap
Secretary	Sierra Tatum
Treasurer	Keirstyn Gowdy
Reporter	Madison Taylor
Senators	Ian Solano, Cameron Schindehette
Alternate Senator	Hannah Rhodes, Nathan Heintzelman
Advisors	Sue Gowdy & Jody McKean

*Please join us on Wednesday, Dec. 7 for dinner, installation & meeting 6:30 PM at the 4-H Building! Help needed to decorate the building for the Craft Sale and the Christmas season. We will meet at 4:00 on Wednesday, Nov.30 to do that!*

*Volunteers needed to put up Craft Sale signs—yard signs furnished! Can you help?*

## Officer Training in Pueblo

Saturday, January 21—watch for more information! Plan on it now—you do not need to currently be an officer in your club. This is for anyone! It's a fun day and we promise that you will learn something! Workshops, lunch and bowling! Register through 4HOnline. Cost is \$10 per person and will be paid for by 4-H Council!



**January 27-30, 2017**

*Renaissance Hotel, Denver, CO*

Ages 14 & older, plus adult chaperones

Cost is \$216 per person plus \$10 transportation fee without scholarship

\$54 per person plus \$10 transportation fee with scholarship

Register online through Colorado4Honline after Dec. 5 or contact our Extension office.

Scholarship application page, thank you notes and payment are due in the Extension Office by

**January 4** at 5:00 p.m.

Includes workshops, meals, banquet, dance, & 2 nights in hotel! Attendees are responsible for their own lunches on Saturday. All other meals are either included in the conference or paid by 4-H Council.

Scholarships provided by Fremont 4-H Foundation & Fremont 4-H Council.

To receive a camp scholarship members and leaders must only attend a meeting of 4-H Council and write thank you notes to Fremont 4-H Foundation & Fremont 4-H Council.

We will leave on Saturday morning and return on Monday afternoon. Monday is 4-H Day at the Colorado Capitol. We will see our lawmakers in action as they declare that day Colorado 4-H Day.

Note: Depending on the number of attendees, we may require parents to help provide transportation, for which they are reimbursed.

[https://www.colorado4h.org/events\\_opportunities/lcd/lcd-tentative-schedule.pdf](https://www.colorado4h.org/events_opportunities/lcd/lcd-tentative-schedule.pdf)

# YouthFest

February 10-12, 2017

For 4-H members, ages 9-13 and adult chaperons  
Ponderosa Camp at Larkspur, CO  
Cost is \$120 per person, plus \$10 transportation fee without scholarship  
\$30 per person plus \$10 transportation fee with camp scholarship  
Watch for more information about registering through Colorado4HOnline.

## CLUB & PROJECT NOTES

### 4-H Club Fundraiser

The Wetmore Wizard 4-H club will be selling fresh cut Christmas trees as their fundraiser this year. They will be selling 2 places this year. At the junction of highways 67 and 96 in Wetmore and at the Kwik Stop in Florence. Times are 8-4 on November 26. Cookies, hot cocoa and coffee will be furnished. Call Tami Ratkovich at 784-6070 if you have any questions.



### Cloverbud Project News

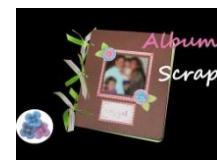
We have great plans for our Cloverbuds this year! Clubs have come together to plan monthly activities for all Cloverbud members. The first will be our annual **December Cloverbud Day Camp on Saturday, December 10**. Come join us at **"Holidays Around The World."** Crafts—Activities—Food—Fun! **No charge** for members, helpers, tagalongs! Check in at the 4-H Building from 8:30 to 9:00 AM. Lunch, snacks & all supplies are furnished. Camp ends at 3:00 PM. **Pre-register for this in the Extension Office. Attendees must be currently enrolled in 4-H to participate.** We need helpers! Can you take pictures? Fix lunch? Run a meeting? Why not come help out?

**NOTE:** Cloverbud enrollment fee is only \$25! For an entire year of learning and fun! Invite a young friend to join today. Cloverbuds are 5, 6, or 7 years old.

### Leathercraft Workshops Start Soon!



If you are signed up for the Leathercraft Project and need some help, workshops will start Feb. 21 and be held the 1<sup>st</sup> and 3<sup>rd</sup> Tuesdays of each month from 6:00 PM to 8:00 PM at the 4-H Building. If you have questions, please call Butch Anderson at 269-9123.



## Scrapbooking Project Class

Rhonda Batson from Design U'R Memories will be helping with scrapbooking projects this year. Classes will be the 1<sup>st</sup> and 4<sup>th</sup> Saturdays of each month Nov. – July from 9:00 – Noon.  
 Design U'R Memories, 518 Main St., Canon City, CO 81212  
 You may call Rhonda at 275-2526 with questions.



**Congratulations, Rocky Mountain 4-H Club for winning the Outstanding Club Award for 2016. For anyone who is curious about how they were chosen, the information is listed below. We don't release all the club totals, but would be happy to tell you how many points your club earned.**

### OUTSTANDING CLUB AWARD

**Club Name** \_\_\_\_\_ **Year 20** \_\_\_\_\_

1. Percent of members completing projects. \_\_\_\_\_
2. Percent of projects completed. \_\_\_\_\_
3. Club member holds office in 4-H Council. (25 pts. per officer) \_\_\_\_\_
4. Club has representation to Fremont County Council. (5 pts. per meeting) \_\_\_\_\_
5. Club participates in 4-H contests:
  - Speech Contest (10 pts. per contestant) \_\_\_\_\_
  - Demonstration Contest (10 pts. per contestant) \_\_\_\_\_
  - Creative Cooks Contest (10 pts. per contestant) \_\_\_\_\_
  - Cake Decorating Contest (10 pts. per contestant) \_\_\_\_\_
  - Royalty Contest (10 pts. per contestant) \_\_\_\_\_
6. Club participates in the Fremont County Fair Concession Stand. (25 pts.) \_\_\_\_\_
7. Club member is Junior Superintendent at County Fair. (10 pts. per mbr.) \_\_\_\_\_
8. Club turns in Secretary's book to Extension Office. (15 pts.) \_\_\_\_\_
9. Club turns in Reporter's book to Extension Office. (15 pts.) \_\_\_\_\_
10. Club turns in Treasurer's Report to the Extension Office. (15 pts.) \_\_\_\_\_
11. Club sets up display or booth at 4-H Open House. (25 pts.) \_\_\_\_\_
12. Club sponsors a Cloverbud Activity Day (25 pts. Per day) \_\_\_\_\_
13. Club participates in Discovery Day (25 pts.) \_\_\_\_\_
14. Club participates in a Community Pride Project. (25 pts. per project) \_\_\_\_\_
15. Club participates in Clean-up Day for Fremont County Fair. (25 pts.) \_\_\_\_\_
16. Club participates in Put-away Day for Fremont County Fair. (25 pts.) \_\_\_\_\_
17. Record book judges (Shooting Sports & Livestock books) (10 pts. per judge) \_\_\_\_\_

**TOTAL POINTS** \_\_\_\_\_



## SHOOTING SPORTS SHOUTS

### Air Rifle

**Coaches: Eugene Valdez 275-1490, Jeff Ritter 429-6760**

**\*\*Air Rifle Safety Class (mandatory for 1<sup>st</sup> year shooters)** MUST attend one of the classes

Tuesday	3/28/17	6:30-7:30 p.m.	4-H Bldg.
Tuesday	4/4/17	6:30-7:30 p.m.	4-H Bldg.

### Air Rifle Practice Dates

Mondays beginning	4/17/17	6:00 p.m.	4-H Bldg.
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### Archery

**Coach: Dave Racette 275-8148**

**\*\*Archery Safety Class (mandatory for 1<sup>st</sup> year shooters)** MUST attend one of the classes

Monday	4/10/17	6:30 p.m.	4-H Bldg.
Tuesday	4/18/17	6:30 p.m.	4-H Bldg.

### Archery Practice Dates- Weather permitting

Tuesdays beginning	4/25/17	6:00 p.m.	TBD
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### Muzzleloading

**Coaches: Eugene Valdez 275-1490, Martin Telck 276-0485**

**\*\*Muzzleloading Safety Class (mandatory for 1<sup>st</sup> year shooters)** Must attend this class

Monday	3/27/17	6:30 p.m.	4-H Bldg.
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### Muzzleloading Practice Dates - Weather permitting

Tuesdays beginning	4/18/17	6:00 p.m.	TBD
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### .22 Rifle

**Coaches: Tom Masar 372-0280, Lorri Goebel 372-3992**

**\*\* .22 Safety Class (mandatory for 1<sup>st</sup> year shooters)** MUST attend one of the classes

Tuesday	3/28/17	6:30-7:30 p.m.	4-H Bldg.
Tuesday	4/4/17	6:30-7:30 p.m.	4-H Bldg.

### .22 Practice Dates - Weather permitting

Tuesdays beginning	4/18/17	5:30 p.m.	TBD
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### Shotgun

**Coaches: Mike Marriott 275-1605, Bruce Guill 671-5921**

**\*\*Shotgun Safety Class and Workshop will be required for All FIRST YEAR SHOOTERS.**

**Safety Class Dates (mandatory for 1<sup>st</sup> year shooters)** MUST attend this class

Thursday	3/2/17	6:30-7:30 p.m.	4-H Bldg.
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### Shotgun Practice Dates - Weather permitting

Thursdays beginning	3/16/17 Trap	5:30 p.m.	Cactus Flats
	3/23/17 Skeet	5:30 p.m.	Cactus Flats

### Workshops

Trap Workshop (mandatory for 1<sup>st</sup> year shooters) MUST attend this workshop

Thursday	3/9/17	5:30 p.m.	Cactus Flats
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Skeet Workshop

Saturday	3/25/17	9:00 a.m.	Cactus Flats
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**>>>Attention Shooting Sports Members<<<**

Every 4-H Shooting Sports member must possess a valid Colorado Hunters' Safety Card. Classes are offered through 4-H and through the Colorado Division of Wildlife. Classes are filling up quickly!

**The 4-H class will be held: February 24, 2017 – 5:00-9:00 PM**

**February 25, 2017 – 8:00 AM-12:00 PM**

**March 4, 2017 – 8:00 AM – 3:00 PM**

You must attend all sessions, and pass the test in order to earn your card. Call the Extension Office, 276-7390 to sign up for the class. There is no charge for the classes if you are enrolled in 4-H Shooting Sports. Thanks to Tom Masar for offering these classes for our 4-H program.

**Our shooting sports program has utilized the Florence Law Enforcement Range for many years for Archery, .22 and Muzzleloading. We have been informed that we will no longer be able to use the range. Therefore we are in the process of searching for other appropriate options. We will keep you posted. The schedule below lists that the location for these disciplines is To Be Decided (TBD). As soon as a new place is confirmed we will let you know.**





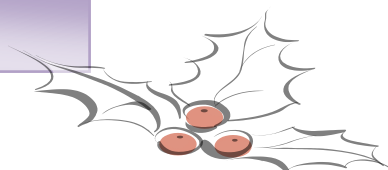
**UPCOMING OPPORTUNITIES**

# December 2016

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
				<b>1</b>	<b>2</b> 4-H Craft Sale 4-H Bldg Noon-8:00 PM	<b>3</b> 4-H Craft Sale 4-H Bldg 9:00 – 4:00 <hr/> Scrapbooking 9:00 - Noon
<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b> 4-H Council 4-H Bldg 7:00 PM	<b>8</b>	<b>9</b>	<b>10</b> Cloverbud Day Camp 4-H Bldg 9:00 AM-3:00 PM
<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>
<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>
<b>25</b>	<b>26</b> OFFICE CLOSED CHRISTMAS 	<b>27</b>	<b>28</b>	<b>29</b> Early Enrollment Deadline	<b>30</b>	<b>31</b>

UPCOMING OPPORTUNITIES

# January 2017



Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>1</b> 	<b>2</b> OFFICE CLOSED NEW YEARS	<b>3</b>	<b>4</b> 4-H Council 4-H Bldg 7:00 PM	<b>5</b>	<b>6</b>	<b>7</b> Scrapbooking 9:00-Noon
<b>8</b>	<b>9</b>	<b>10</b> Fair Board 4-H Bldg 7:00 PM	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>
<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b> Horse Council 4-H Bldg 7:00 PM	<b>20</b>	<b>21</b>
<b>22</b>	<b>23</b> 4-H Foundation 4-H Bldg 7:00 PM	<b>24</b> CSU Extension Advisory Mtg. 2 Sisters 7:00 AM	<b>25</b>	<b>26</b>	<b>27</b> Leadership Development Camp Denver	<b>28</b> Leadership Development Camp Denver <hr/> Scrapbooking 9:00-Noon <hr/> Market Beef Weigh In 9 – 10:30 AM Refinal Scan beginning at 10:30
<b>29</b> Leadership Development Camp Denver	<b>30</b> LDC 4-H Day at the Capitol	<b>31</b>				

Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination.